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6229/0010 04 003 Page 1 of 3 2001-08-06 08:53:44

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

Illinois

County of Cook

Loan #:

0612578870

Index:

310966

JobNumber: 405 2049

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

HENRY PERNET AND LAURA S. GRILLO

Original Mortgagee:

MSC FINANCIAL, INC.

Original Loan Amount:

\$336,000.00

Property Address:

856 N WINCHESTER AVE, CHICACO, IL 60622

Date of DOT:

1/19/01

Date Recorded:

2/26/01

Doc. / Inst. No:

0010152429 TAX NUMBER: 17-06-433-019-0000

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC., has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of . une 2001 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Michelle M. Lams

Vice President

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Property or Cook County Clerk's Office

On this the 8th day of June 2001 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE CROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

Thave he. IN WITNESS WHERE(IF, I have hereunto set my hand and affixed my official seal the day and year first

above written.



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Property of Cook County Clerk's Office

<u>001</u>0709103 _{Page 3 of 3.}

STREET ADDRESS: 856 N WIN CITY: CHICAGO

ESTER UNIT 3

COUNTY: COOK

TAX NUMBER: 17-06-433-019-0000

UC12548870

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3 IN THE 856 N. WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN CRAM'S SUBDIVISION OF LOT 3 IN BLOCK 7 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2, 4, 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010048194, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCUUSIVE RIGHT TO THE USE OF P-3 & S-3, LIMITED COMMON ELEMENTS, AS RINGE OF COUNTY CLERK'S OFFICE DELINEATED ON THE JUNEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010048194.

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