



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

Prepared by and after
recording return to:
Philip C. Speros
Data Star, Inc
2909 Hillcroft #350
Houston, TX 77057
(713) 225-2100 [DS098FU9S116436]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 12/01/00 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Mortgage Electronic Registration Systems, Inc. ("MERS") its successors and assigns, as nominee for Chase Mortgage Company, (The "Assignee"), whose mail address is: P. O. Box 2026, Flint, MI 48501-2026.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Cook County, State of IL, as follows:

Loan Number: * 7 1 9 4 7 0 3 * 1947487735	00510289	BORROWER(S): GERALD W ROMANEK, JR, GERALD W ROMANEK, SR,	Recording Date: 7/28/2000 Inst/Doc#: 00573951 PIN: 02-02-200-010-1009
Property Address: 480 FAWN ; PALATINE IL 60067			
SEE EXHIBIT A			

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

First Union Mortgage Corporation

Attest:
By:
Name: Linda Bamford
Title: Vice President

By:
Name: Lisa Alfonso
Title: Vice President

Witness By:
Name: June Brita

State of Texas)
) SS:
County of Harris)

On 12/01/00, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By:
State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)



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EXHIBIT A [DS098FU9S116436]

PARCEL 1

UNIT 480 IN DEERPATH LAKE OF PALATINE CONDOMINIUM AS DELINEATED IN THE CONDOMINIUM PLAT OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: LOTS 1, 2, AND 3 IN DEERPATH LAKE OF PALATINE BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 2 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SUCH CONDOMINIUM PLAT IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR DEERPATH LAKE OF PALATINE CONDOMINIUM IN PALATINE, COOK COUNTY, ILLINOIS AND DECLARATION OF BY-LAWS FOR DEERPATH LAKE OF PALATINE CONDOMINIUM ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 96702606 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSOR AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANTS TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTIES FORTH IN THE DECLARATION OF CONDOMINIUM, AS AFORESAID AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PARCEL 2

THE EXCLUSIVE RIGHT OF THE USE OF PARKING 480 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION AND OR AMENDMENTS.

PERMANENT INDEX NUMBER: 02-02-200-010-1009

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