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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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6746/0038 52 001 Page 1 of 2
2001-08-06 08:11:11
Cook County Recorder 23.50



Loan No. 00000001510014184

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Noa Shinderman, Marc Shinderman, Wife & Husband its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 1, 1998, and recorded on March 4, 1999, in Volume/Book 9995 Page 0024 Document 99208033 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

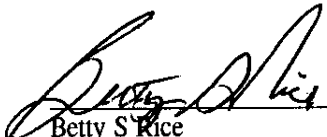
PIN #14281050350000 THE EAST 12 FEET OF LOT 13, AND THE WEST 28 FEET OF LOT 14, IN CULVER'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 454 W BARRY AVE, CHICAGO, IL, 60657-0000

Witness my hand and seal July, 3, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Betty S. Rice
Vice President



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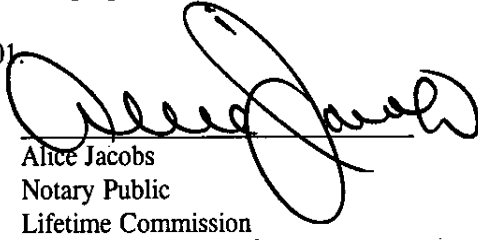
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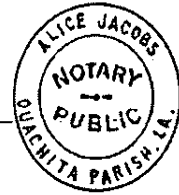
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 3, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Jessica D Booker
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001610014184
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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