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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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6746/8839 52 001 Page 1 of 2
2001-08-06 08:16:19
Cook County Recorder 23.50



Loan No. 000000000016369593

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that THE CHASE MANHATTAN BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Khanh Hug Pham And Apolline Pham, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 29, 2001, and recorded on April 11, 2001, in Document 001029011 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

PIN #10-17-307-051 LOT 279 (EXCEPT THE SOUTH 9 FEET AND 1/2 INCHES THEREOF) AND LOT 280 (EXCEPT THE NORTH 5 FEET AND 11 1/4 INCHES THEREOF) IN OLIVER SALINGER AND COMPANY'S SECOND DEMPSTER STREET SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Address(es) of premises: 9041 MOODY AVENUE, MORTON GROVE, IL, 60053-0000

Witness my hand and seal July, 3, 2001.

THE CHASE MANHATTAN BANK
FKA CHEMICAL BANK, SUCCESSOR BY
MERGER TO THE CHASE MANHATTAN BANK, N.A.


Betty S Rice
Vice President



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P2
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OK*

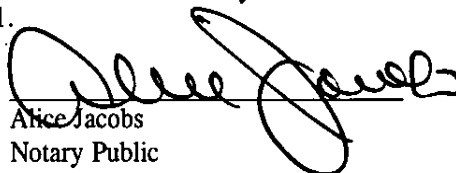
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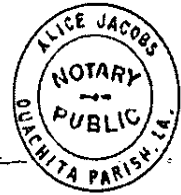
Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as THE CHASE MANHATTAN BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 3, 2001.


Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Jessica D Booker
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000916369593
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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