

UNOFFICIAL COPY

RELEASE DEED

Mail To:

JOSE SILVESTRI
717 KILLARNEY CT 2C
SCHAUMBURG
IL 60193-3251

0010709729

6746/0138 52 001 Page 1 of 2
2001-08-06 14:05:02
Cook County Recorder 23.50

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17074045



Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOSE SILVESTRI MARRIED TO MARCELA SILVESTRI HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE** of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 31ST, 2000 A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0010116755, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

**HOMESTEAD EXEMPTION LAWS OF THIS STATE

Property known as: 717 KILLARNEY CT #2C, SCHAUMBURG IL 60193
Permanent Index Number(s): 07-27-102-020-1341
Executed on June 29, 2001

HomeSide Lending, Inc.

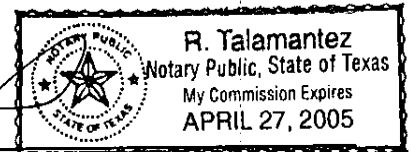


J. BRAEUER, VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on June 29, 2001 by J. BRAEUER, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Notary Public



Paid in Full: 01-06-12
Requested by: RAQUEL WALKER
MIN No.:

WALKR

Inv.Pool 392-007
PEG - PFIL
1020213JUN01

S-U
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Property of Cook County Clerk's Office

EXHIBIT "A"

UNIT 2C, 717 KILLARNEY COURT OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 1613 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25252295, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH.

Cook County Clerk's Office

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