

Recording Requested By: T.D. SERVICE COMPANY

When Recorded Mail To: T.D. Service Company

1820 E. First St., Suite 300

Santa Ana, CA ^2705

Loan#: 12488447

1030060



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: MICHAEL MORENOS AND EVELY DA MORENOS HIS WIFE

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: AUGUST 30, 2000 Recorded on: SEPTEMBER 26, 2000

--- at Page No. as Instrument No. 00750400 in Book No.

Property Address: 4521 KEENEHAND, RICHTON PARK IL 60471

County of COOK, State of ILLINOIS

PIN# 31-27-308-007-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 10, 2001

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HOMESIDE LENDING, INC.

State of County of ORANGE

CALIFORNIA

On JULY 10, 2001; before me, Marcia A. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Marcia A.

MARCIA A. TULIO Comm. # 1228207 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires July 9, 2003 🕻

PREPARED BY: T.D. Service Company, 18:0 East First Street, Suite 300 Santa ≯na, CA 92705 GEORGE V LORILLA C/O/A/S O/A/CO

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LEGAL DESCRIPTION:

LOT 427 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINGIS ON FEBRUARY 4, 1969 AS DOCUMENT NUMBER 2434295, AND SURVEYOR & CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 12, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE-OF-CORRECTION THEREOF REGISTERED ON MAY 6, 1969, AS DOCUMENT NO. 2449349, IN COOK COUNTY, ILLINOIS.

NT (EOF. OK COUL)

OF COOP COULDING CORPES OFFICE