

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:0915942307

The undersigned certifies that it is the present owner of a mortgage made by JEANINE M PEDERSEN & JOHN R ABBOTT to CHASE MANHATTAN BANK USA, N.A. bearing the date 07/16/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99889512. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 518 SOUTH RIDGELAND OAK PARK, IL 60304  
pin#16-17-100-008  
dated 06/30/01  
CHASE MANHATTAN BANK USA, N.A.

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 06/30/01 by Chris Jones the Vice President of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LG 19292

*Handwritten signature/initials*

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EXHIBIT 'A'

0915942307

LOT 14 IN BLOCK 1 IN GUNDERSON'S THIRD ADDITION TO OAK PARK  
BEING A RESUBDIVISION OF FIRST ADDITION TO THE HIGLAMDS, A  
SUBDIVISION OF WEST 1/4 OF THE NORTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office

0010710493