0010710415 RELEASE OF MORTGAGEN OFFICIAL COMPANY 108-04 09:49:00 OR TRUST DEED

LOAN NO.: 0612087240

Cook County Recorder

DRAFTED BY:

Anupa Shah

ABN AMRO MORTGAGE GROUP

2600 WEST BIG BEAVER

TROY, MI 48084

After Recording Mail To:

Daniel Ellsworth

Dorian M Wolff

1448 N Orleans

Chicago, IJ 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by

DANIEL ELLSWORTH, A SINGLE MAN AND

DORIAN M WOLFF, A SINGLE MAN

as Mortgagor, and recorded on 9/29/2000 as document number

00764730 in the Recorder's Office of COOK County,

held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee

the undersigned hereby releases said mortgage which formerly

encumbered the described real property to wit:

Legal description enclosed herewich

Commonly known as 1448 N Orleans, Chicago IL 60610

PIN Number

PIN Number

The undersigned hereby warrants that it has foll right and authority to release said mortgage as successor in interest to the original

mortgagee.

Dated July 19, 2001

ABN-AMRO Mortgage Group,

D. YEAREGO

Loan Servicing Of ficer

STATE OF MICHIGAN ) SS

COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on July 19, 2001 by D. YEAREGO, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

> Elizabeth Notary Public

ELIZABETH V. LOZNEANU Notary Public, Oakland County, MI My Commission Expires Feb. 3, 2002

PY663 028 P72

STREET ADDRESS: 1448 NOTATION FOR THE COUNTY: COOK COUNTY: COOK

TAX NUMBER: 17-04-200-077-0000

## **LEGAL DESCRIPTION:**

UNITS 1A AND, P12 IN THE CARRIAGE PARK LOFTS CONDOMINUM, AS DELINETED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 49 ALSO THAT PART OF THE EAST 1/2 OF LOT 50 LYING NORTH OF THE SOUTH WALL OF AN EXISTING TALL 1 STORY BRICK BUILDING, SAID SOUTH WALL BEING A STRAIGHT LINE RUNNING FROM A POINT ON THE EAST LINE OF SAID LOT 50, 31.09 FEET SOUTH OF THE NORTH LINE OF LOT 50 AS MEASURED ON THE EAST LINE THEREOF, TO A POINT ON THE WEST LINE OF THE SAID EAST 1/2 OF LOT 50, 31.16 FEET SOUTH OF THE NORTH LINE OF LOT 50 AS MEASUED ON THE WEST LINE THEREOF, ALL IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, AND ALL OF LOTS 123, 124, 127 TO 134 INCLUSIVE AND 137 IN BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AS . JUMENT , LEMENTS , LOCAL COLLINITY CLARATES OFFICE OF THE COLLINITY CLARATES OFFICE OFFICE OF THE COLLINITY CLARATES OFFICE WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 2000 AS DOCUMENT NUMBER 00755103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

0010710415 Fage