

Recording Requested by / Return To:  
CHESTER CAROL J  
1984 Silver Lake Rd, ARLINGTON HGTS IL 60004  
90350 6896448



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PARK MORTGAGE CORPORATION  
Original Mortgagor: CAROL J CHESTER  
Recorded in Cook County, Illinois, on 06/02/98 as Instrument # 98457297  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/20/2001  
Wells Fargo Home Mortgage, Inc.  
F/K/A Norwest Mortgage, Inc.

By:   
K.E. Palmer, Jr.  
Vice President

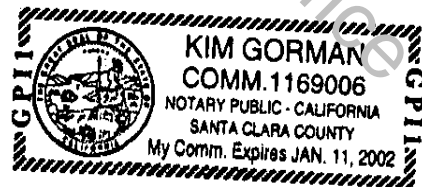
Attest: Diane Cardoza  
Assistant Secretary

State of California  
County of Santa Clara

On 07/20/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman  
My Commission Expires January 11, 2002

Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 6896448 P.I.F.: 06/26/01  
FINAL RECON.IL 90350 1.00 1 07/20/01 03:19:07 12-031 IL Cook 7403:31 33



*Handwritten notes:*  
SFB  
P2  
meps  
CW

**UNOFFICIAL COPY**

## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6896448 (12-031 IL Cook)

Tax ID: 03164110121048

Date of mortgage: 05/27/98 Amount of mortgage: \$158525.00 Address: 1984 Silver Lake Rd Arlington Heights, IL 6000  
UNIT 9-4 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16,  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS  
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS  
AMENDED FROM TIME TO TIME, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office