

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



HFS#:0936534



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS**, a Delaware Corporation, whose address is 577 Lamont Road, Elmhurst, IL 60126, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, ("ASSIGNEE"), as nominee for **HOUSEHOLD FINANCIAL SERVICES, INC.**, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026. Said mortgage/deed of trust bearing the date 07/01/94, made by **NOEL F ELIZONDO AND RHONDA R ELIZONDO** to **FIRST NATIONWIDE BANK** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book _____ Page _____ as Instr# 94-684013 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

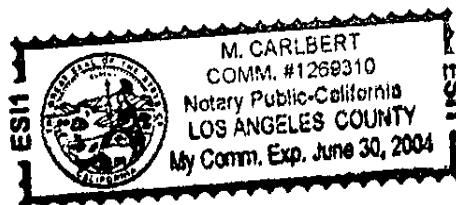
known as: 2636 121ST PL
06/28/01 BLUE ISLAND, IL 60406 24-25-212-066

BENEFICIAL ILLINOIS INC
D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS

By: *ELSA MCKINNON* VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 28th day of June, 2001, by ELSA MCKINNON
of **BENEFICIAL ILLINOIS INC**
D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS
on behalf of said CORPORATION.

M. Carlbert Notary Public
My commission expires: 06/30/2004



Document Prepared By:
D.Colon/NTC, 101 N Brand #1800, Glendale, CA 91203 (800)346-9152

HFSMS MP 791MP
5341 MERS PHONE 1-888-679-MERS

5-Y
P-2
M-1
M-Y
RS

UNOFFICIAL COPY

EXHIBIT 'A'

8936534

THE E 2 FEET OF LOT 37, ALL OF LOT 38 AND LOT 39 (EXCEPT THE
E 12 FEET THEREOF IN BLOCK 1 IN HANSON PARK A SUBDIVISION IN
THE SW 1/4 OF THE NE 1/4 (EXCEPT RAILROAD RIGHT OF WAY) IN
SECTION 25 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office