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Partial

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/24/97 as Document Number 97518326 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

IL 60525

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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03
guy

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 07/23/01

BANK ONE NA

By: Wendy Adkins

WENDY ADKINS

Its: Mortgage Officer

Attest: Mary S Terry

MARY S TERRY

Its: Authorized Officer

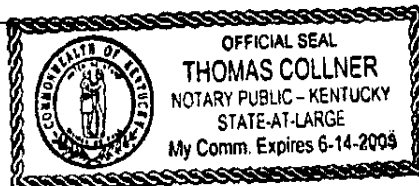
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Thomas Collner
Notary Public

My Commission Expires:



This instrument was prepared by: MARY S TERRY

401898380000658781

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

0980170100

UNOFFICIAL COPY

Exhibit A

Application Number: 4510111123

Grantee(s): ROBERT E. SEDLER
SUSAN Q. SEDLER

Property Address: 617 SOUTH STONE.
LAGRANGE, IL 60525

Tax ID#: 18-09-109-005

Legal Description: LOT 20 IN BLOCK 4 IN H.O. STONE AND
COMPANY'S BRAINARD PARK BEING A
SUBDIVISION OF THE WEST 1/2 OF THE WEST
1/2 OF THE NORTHWEST 1/4 AND WEST 1/2 OF
THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 9, TOWNSHIP 38 NORTH, RANGE
12, EAST OF THE THE THIRD PRINCIPAL
MERIDIAN, COOK COUNTY ILLINOIS.

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