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2001-08-06 09:42:50  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 387522  
LOAN NO. 1690084680 (0728144)  
[0080004421 GNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48507-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 17, 1994, executed by JOHN A BENTER JR AND ORAMAY BENTER HIS WIFE AS JOINT TENANTS

to CITY WIDE MORTGAGE, INC.

and recorded on APRIL 26, 1994, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 94-195394 microfilm  
number \_\_\_\_\_ pin number 13-31-209-013  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 27, IN BLOCK 2 IN THE GRAND AVENUE HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2219 N NAGLE AVENUE, CHICAGO, IL 60635



Loan No.  
J=TI917B.S.02410

MIN# 100012900007281442 MERS VRU PHONE #: 1-888-679-6377

SV  
[Handwritten signature]

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Loan No. 1690084610 (0178144) / 10030914121 (GNMA)

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Together with the note or notes thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 17, 2001, but effective JULY 1, 2001.

**GUARANTY RESIDENTIAL LENDING, INC.**  
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION,  
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION  
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

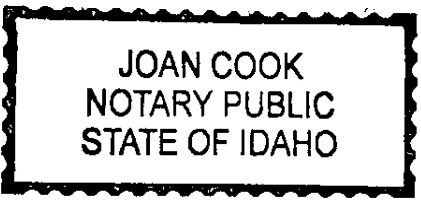
BY [Signature]  
**DIANA ANDERSON**  
**VICE PRESIDENT**

BY [Signature]  
**DEANNA NEF**  
**ASSISTANT SECRETARY**

STATE OF IDAHO  
COUNTY OF BINGHAM

On JULY 17, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and DEANNA NEF personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:  
[Signature]  
**KARLEEN MAUGHAN**  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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