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2001-08-06 09:19:06

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 458942
LOAN NO. 1690403267 (1211004)
[0001211004 GNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1998, executed by TANIA BARRETT MARRIED TO EVOL H SIMITH SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS

to TEMPLE-INLAND MORTGAGE CORPORATION

and recorded on NOVEMBER 3, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 989901769 microfilm
number _____ pin number 11-29-101-005
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 18 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON, BEING A PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1536 WEST JUNEWAY TERRACE, CHICAGO, ILLINOIS 60626



Loan No.
J-TI917B.S.02465

MIN# 100012900012110040 MERS VRU PHONE #: 1-888-679-6377

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Loan No. 1690403257 (1211004) (0001211004 GMA)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 17, 2001, but effective JULY 1, 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION,
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

BY [Signature]
DIANA ANDERSON
VICE PRESIDENT

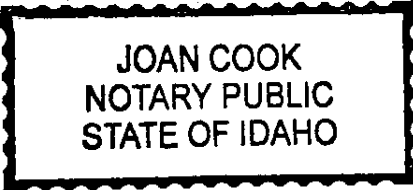
BY [Signature]
DEANNA NEF
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On JULY 17, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and DEANNA NEF personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

0010711411

P=S.092.154
C=S.154.0071
(NMRI.IL)

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