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7/27/03 65 001 Page 1 of 2
2001-08-06 09:24:39
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 458927
LOAN NO. 1690323882 (1166973)
[0001166973 GNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48507-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1998, executed by CHARLES RYAN AND CLORIA RYAN HUSBAND AND WIFE

to TEMPLE-INLAND MORTGAGE CORPORATION

and recorded on SEPTEMBER 2, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98785772 microfilm
number _____ pin number 06 23 210 055
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 1147 IN WOODLAND HEIGHTS UNIT 3 BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 14, 1960, AS DOCUMENT NUMBER 1931799.

Property Address: 515 ROBINHOOD DRIVE, STREAMWOOD ILLINOIS 60107



Loan No.
J=TI917B.S.02443

MIN# 100012900011669731 MERS VRU PHONE #: 1-888-679-6377

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Loan No. 1690323832 (1166973) (0001156973 GNMA)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 17, 2001, but effective JULY 1, 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION,
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

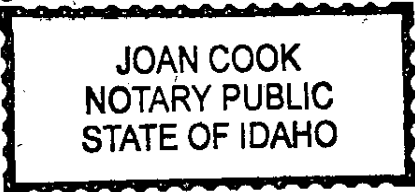
BY [Signature]
DIANA ANDERSON
VICE PRESIDENT

BY [Signature]
DEANNA NEF
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 17, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and DEANNA NEF personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

0010711431

P=S.091.126
C=S.154.0049
(NMRI.IL)

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