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7/27/01 65 001 Page 1 of 2
2001-08-06 10:08:11
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 252165
LOAN NO. 1690392885 (1192428)
[1669029656 FNMA]



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1998, executed by JESUS MORALES AND NOEMI MORALES HUSBAND AND WIFE

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on OCTOBER 21, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98945419 microfilm
number _____ pin number 16-01-213-038
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
LOT 16 IN BLOCK 6 IN WINSLOW JACOBSON AND TALIMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1420 N. CAMPBELL AVENUE CHICAGO, IL 60622



J=TI917.S.08581

MIN# 100012900011924284 MERS VRU PHONE #: 1-888-679-6377

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Loan No. 1690392835 (1192428) (1669029555 FMMA)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 18, 2001, but effective JULY 1, 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A AS CAPITOL MORTGAGE BANKERS, INC.

BY *Holly Reynolds*
HOLLY REYNOLDS
VICE PRESIDENT

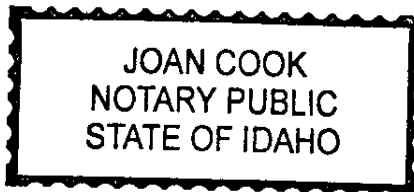
BY *Carol Lee*
CAROL LEE
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On JULY 18, 2001, before me JOAN COOK personally appeared HOLLY REYNOLDS and CAROL LEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Joan Cook
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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P=S.072.024
C=S.275.0127
(NMRI.IL)

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