UNOFFICIAL CO 10711544

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ILLINOIS

COUNTY OF COOK (A) POOL NO. 252211

LOAN NO. 1690397175 (1195406)

[1669218856 FNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, 17 83401



Cook County Recorder

2001-08-06 10:08:21

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARINTY RESIDENITAL LENDING, INC., A NEVADA CORPORATION
located at 1300 SOUTH MOPAC EXFRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A MICHIGAN CORPORATION
0,
located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 18, 1993, executed by ALAN LECNARD
ROBINSON AND GAIL E. ROBINSON HUSBAND AND WIFE
to TEMPLE - INLAND MORTGAGE CORPORATION
and recorded on NOVEMBER 27, 1998 , in liber/cabinet at page(s)/
drawer document/instrument no. 08072928 microfilm
number pin number 03-30-113-020
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 10 IN BLOCK 12 IN ARLINGTON PARK A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4
(EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDAIN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF
WAY ΟΓ ΤΉΕ CΉΤCΑCΟ ΑΝΌ ΝΟΡΤΉΜΕΥΤΕΡΝ ΡΑΤΙΜΑΥ COMPANY ΤΝ COOK COINTY ΤΙΙΤΝΌΙS

Property Address: 822 N. PRINCETON AVENUE ARLINGTON HEIGHTS, ILLINOIS 60004

J=TI917.S.08583

MIN# 100012900011954067 MERS VRU PHONE #: 1-888-679-6377

SAM

Together with the note or notes herein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JULY 18, 2001 , but effective JULY 1, 2001 .
GUARANTY RESIDENTIAL LENDING, INC. F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/M AS CAPITOL MORTGAGE BANKERS, INC.
HOLLY REYNOLDS/ VICE PRESIDENT
BY CAROL LEE
STATE OF IDAHO ASSISTANT SECRETARY
COUNTY OF BINGHAM
On JULY 18, 2001 , before we JOAN COOK personally appeared HOLLY REYNOLDS and CAROL LEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and ACKNOWledged to me the corporation
executed it.
JOAN COOK (COMMISSION EXP. 02-16-07) Notary public
JOAN COOK NOTARY PUBLIC STATE OF IDAHO PREPARED BY:
RAPLEEN MAUGHAN 520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100012900011954067 MERS VRU PHONE #: 1-888-679-6377 J=TI917.S.08583

P=S.012.019 C=S.275.0129 (NMRI.IL)

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