

UNOFFICIAL COPY

0010711560

47/2,0169 45 001 Page 1 of 2  
2001-08-06 10:12:00  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 251825  
LOAN NO. 1690248506 (1116945)  
[1667771652 FNMA]



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 8, 1998, executed by MICHAEL J SHARP  
AND SANDRA J SHARP HUSBAND AND WIFE

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on MAY 22, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 98427705 microfilm  
number \_\_\_\_\_ pin number 12-34-204-008  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 23 IN BLOCK 4 IN N.O. SHIVELEY AND COMPANY'S FULLERTON AVENUE PARK ADDITION, BEING A SUBDIVISION (EXCEPT THE RAILROAD (ROW) ), SOUTH OF THE INDIAN BOUNDARY LINE, THE EAST 20 ACRES OF THE NORTHWEST FRACTIONAL 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 445728, IN COOK COUNTY, ILLINOIS.

Property Address: 2237 NORTH FINLEY AVE. RIVER GROVE, IL 60171



J=TI917.S.08477  
MIN# 100012900011169450 MERS VRU PHONE #: 1-888-679-6377

SV  
22  
mp

UNOFFICIAL COPY

Loan No. 1690248505 (116945) (165777.652 FNMA)  
Together with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Real Estate Mortgage.  
Dated JULY 18, 2001, but effective JULY 1, 2001.

GUARANTY RESIDENTIAL LENDING, INC.  
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION  
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,  
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A AS CAPITOL MORTGAGE BANKERS, INC.

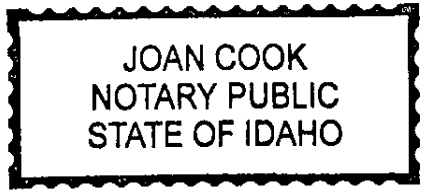
BY [Signature]  
DIANA ANDERSON  
VICE PRESIDENT

BY [Signature]  
CASS POOLE  
ASSISTANT SECRETARY

STATE OF IDAHO  
COUNTY OF BINGHAM

On JULY 18, 2001, before me JOAN COOK personally  
appeared DIANA ANDERSON and CASS POOLE  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) who executed the within instrument as  
VICE PRESIDENT and ASSISTANT SECRETARY  
and acknowledged to me the corporation  
executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

0010711560

MIN# 100012900011169450 MERS VRU PHONE #: 1-888-679-6377  
J=TI917.S.08477

P=S.472.006  
C=S.275.0023  
(NMRI.IL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST.  
CHICAGO, IL 60602  
TEL: 312.603.7000  
WWW.COOKCOUNTYIL.GOV