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2001-08-06 10:13:43  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO. 251901  
LOAN NO. 1690318838 (1161179)  
[1668113169 FNMA]



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 1998 executed by STEVEN DOSPOY AND NORA K DOSPOY HUSBAND AND WIFE

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on JUNE 22, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 98528224 microfilm  
number \_\_\_\_\_ pin number 19-18-208-063  
in the \_\_\_\_\_ plat of COOK County.

Illinois described hereinafter as follows:  
THE NORTH 31 FEET OF THE NORTH 1/2 OF LOT 4 IN BLOCK 73 IN FREDERICK H BARTLETT'S FIFTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 5636 SOUTH RUTHERFORD AVENUE, CHICAGO, IL 60638



J=TI917.S.08568

MLN# 100012900011611790 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature

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Loan No. 1690318838 (1161179) (115813169 FNMA)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 18, 2001, but effective JULY 1, 2001.

GUARANTY RESIDENTIAL LENDING, INC.  
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION  
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,  
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A AS CAPITOL MORTGAGE BANKERS, INC.

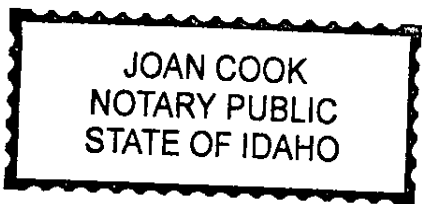
BY *Holly Reynolds*  
HOLLY REYNOLDS  
VICE PRESIDENT

BY *Carol Lee*  
CAROL LEE  
ASSISTANT SECRETARY

STATE OF IDAHO  
COUNTY OF BINGHAM

On JULY 18, 2001, before me JOAN COOK personally appeared HOLLY REYNOLDS and CAROL LEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

*Joan Cook*  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:  
*Karleen Maughan*  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

0010711573

P=S.061.019  
C=S.275.0114  
(NMRI.IL)

MIN# 100012900011611790 MERS VRU PHONE #: 1-888-679-6377  
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Property of Cook County Clerk's Office

STATE OF ILLINOIS  
CLERK OF THE COURT  
CLERK OF THE CIRCUIT COURT  
CLERK OF THE COUNTY COURT