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2001-08-06 10:59:44

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 250551
LOAN NO. 1690141820 (795780)
[1664235254 FNMA]



Assignment-Interv. -Recorded



PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTEE RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 1996 executed by DANIEL G. GILLIGAN AND LOUISE R. GILLIGAN HUSBAND AND WIFE

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on MARCH 21, 1996, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 96216767 microfilm
number _____ pin number 12-28-221-037-0000
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
LOT 31 AND THE SOUTH 1/2 OF LOT 32 IN BLOCK 28 IN THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2904 N. RUBY STREET, FRANKLIN PARK, IL 60131



Loan No. J=TI917.S.08715

MIN# 100012900007957801 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature

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Loan No. 1690141820 (795780) [1644235254 FNMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 18, 2001, but effective JULY 1, 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A AS CAPITOL MORTGAGE BANKERS, INC.

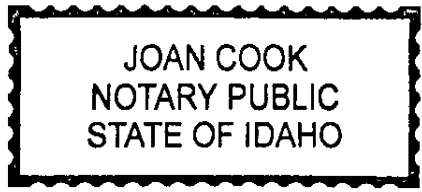
BY *Holly Reynolds*
HOLLY REYNOLDS
VICE PRESIDENT

BY *Carol Lee*
CAROL LEE
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 18, 2001, before me JOAN COOK personally appeared HOLLY REYNOLDS and CAROL LEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Joan Cook
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
Karleen Maughan
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 11 2011