2001-08-06 11:22:05

Cook County Recorder

25.50

WARRANTY DEED

7/10

131-679233

6939

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



THIS INTEGRITURE, made and entered into this <u>Y</u> day of JULY, 2001, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and WAEL SHEHAYBER, 6634 W. 95<sup>TH</sup> STREET, OAK LAWN, IL 60453, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6150 MARSH LANE, MATTESON, IL 60443, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easiments, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,



3 AM

Property of Cook County Clerk's Office

elong the state of the state of

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
+ Atour	By: San Olusinsusse
1000	,Attorney-In-Fact
	for the United States Department of Housing and
	Urban Development, an agency of the United
Man 1 1 - C	States of America.
"EXEMPT" under provisions of Pa	
Section 4, Real Estate Transfer Tax	Act.
7/3/01 Pan	
Date Buyer, Seller of	r Representative
STATE OF CALIFORNIA	
STATE OF CALIFORNIA	SS.
COUNTY OF ORANGE	55.
COUNTY OF <u>ORANGE</u>	,
Refore me, the undersigned	a Natary Public in and for the State and County
	w Peusingski, who is
nersonally well known to me and known	own to me to be the duly appointed, Attorney-In-Fact,
and the person who execu	
1/1 A     1/4 (   A A /	virtue of the above cited ruthority and acknowledged,
the foregoing instrument to be his/her.	free act and deed as Attorney-In-Fact for the Secretary
of Housing and Urban Development	of Washington, D.C. also known as the United States
Department of Housing and Urban De	velopment, an agency of the United States of America.
	A A A
Witness my hand and offici	al seal this WW day of JULY, 2001.
************	
A. ZIRNEKLIS Comm. #1283678	
NOTARY PUBLIC-CALIFORN	
Orange County My Comm. Expires Nov. 10, 2	
	My commission
expires:	41/01
	·
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

WAEL SHEHAYBER 6150 MARSH LANE MATTESON, IL 60443

Property of Cook County Clerk's Office

PARTHURAL DARVE BUNNEL HZRAM COMPA EMMOD LITE LOCAPA



LOT 311 IN CREEKSIDE SUBDIVISION PHASE 4, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #31-17-321-011 C/K/A 6150 MARSH LANE, MATTESON, IL 60443

1-17.
5150 Ms.

Cook County Clerk's Office

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