

Prepared By:

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6764/0171 20 001 Page 1 of 2
2001-08-06 15:11:11
Cook County Recorder 23.50

5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062



and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600120467

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for **GMAC MORTGAGE CORPORATION**

100 WITMER ROAD-P.O. BOX 983, HORSHAM, PENNSYLVANIA 19044-0983

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 18, 2001** executed by **F. GREGORY HALL AND BETHANNE HALL, HUSBAND & WIFE**

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **5 REVERE DRIVE-SUITE 100, NORTHBROOK, ILLINOIS 60062** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as **428 SELBORN ROAD, RIVERSIDE, ILLINOIS 60548-1627**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

REVERE MORTGAGE, LTD.

On MAY 21, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Marlyn Cohen
President

known to me to be the _____ and

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

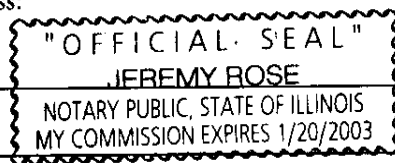
Notary Public _____ County,

My Commission Expires 1/20/03

By: *Marlyn Cohen*
Its: *President*

By: _____
Its: _____

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN:

MERS Phone: 1-888-679-6377

Lawyers Title Insurance Corporation

15-25-304-054

MR 010576

2
MR

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Tax ID Number: 15-25-101-054

Property Address: 428 Selbourne Rd.
Riverside, Il. 60546

10712122

Legal Description

LOT 1 IN PALMISANO'S RESUBDIVISION OF THAT PART OF LOT 1388 IN BLOCK 38 IN THIRD DIVISION OF RIVERSIDE, LYING SOUTHWESTERLY OF A STRAIGHT LINE EXTENDING FROM THE MIDDLE POINT IN THE REAR LINE OF SAID LOT TO THE MIDDLE POINT IN THE FRONT LINE THEREOF IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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