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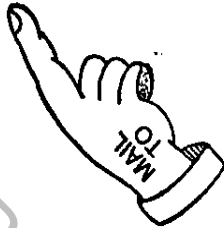
0010712345

675170144 51 001 Page 1 of 3
2001-08-06 11:47:36
Cook County Recorder 25.50

Recording Requested By:
American Release Corporation

When Recorded Return To:

American Release Corporation
13099 State Highway 13
Kimberling City, MO 65686-



Property of Cook County Clerk's Office

SATISFACTION



WAMU-PNC #0025860525 "O'CONNOR" Lender ID:A30-467/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORPORATION OF AMERICA F/KA SEARS MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD J O'CONNOR AN UNMARRIED MAN,
Original Mortgagee: SEARS MORTGAGE CORPORATION
Dated: 06/28/1991 and Recorded 07/16/1991 as Instrument No. 91352610 in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No.: 11-31-205-039
Property Address: 1791 W. Estes Unit B, Chicago, IL, 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Home Loans, Inc. f/k/a
PNC Mortgage Corporation of America f/ka
Sears Mortgage Corporation
On June 11, 2001

By:
PATRICK DALTON, VICE PRESIDENT



RDU*20010807-0024 ILCOOK COOK IL BAT: 890674 KXILSOM1

COOK COUNTY CLERK'S OFFICE
NOTARY PUBLIC
JULY 11, 2001

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OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY
130 N. LAUREL STREET, CHICAGO, ILLINOIS 60602
TEL: (312) 437-2000 FAX: (312) 437-2001
WWW.COOKCOUNTYCLERK.COM

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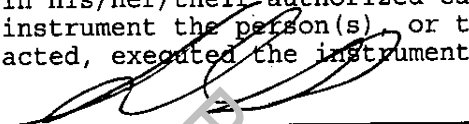


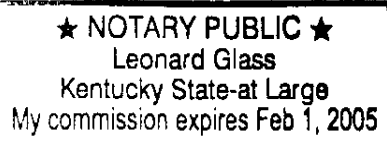
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Page 2 Satisfaction

STATE OF Kentucky
COUNTY OF Jefferson

ON June 11, 2001, before me, LEONARD GLASS, a Notary Public in and for the County of Jefferson County, State of Kentucky, personally appeared Patrick Dalton, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


LEONARD GLASS
Notary Expires: 02/01/2005



(This area for notarial seal)

Prepared By: Mindy Doving, 13099 State Highway 13, Kimberling City, MO. 65686
RDU*20010607-0024 ILCOOK COOK IL BAT: 890674/0027460525 KXILSOM1

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★ MILITARY PUBLIC ★
★ ★ ★
★ ★ ★
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Property of Cook County Clerk's Office

Commitment or Policy No.: 5203074

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 27.08 FEET OF THE NORTH 79.50 FEET;

PARCEL 2: THE SOUTH 10.0 FEET OF THE NORTH 192.66 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF BLOCK 19 OF ROGERS PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK 19, A DISTANCE OF 362.0 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF GREENLEAF AVENUE AS NOW LOCATED AND ESTABLISHED; THENCE EAST ALONG THE NORTH LINE OF SAID GREENLEAF AVENUE A DISTANCE OF 50.0 FEET MORE OR LESS TO A POINT DISTANCE OF 38.0 FEET WESTERLY (MEASURED AT RIGHT ANGLES) FROM THE CENTER LINE OF THE MOST WESTERLY MAIN TRACT OF THE CHICAGO NORTHWESTERN RAILWAY COMPANY AS NOW LOCATED AND ESTABLISHED; THENCE NORTHERLY PARALLEL WITH THE SAID CENTER LINE OF THE MOST WESTERLY MAIN TRACT A DISTANCE OF 362.0 FEET MORE OR LESS TO THE POINT IN THE SOUTH LINE OF ESTES AVENUE AS NOW LOCATED AND ESTABLISHED; THEN WEST ALONG THE SOUTH LINE OF SAID ESTES AVENUE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NO. 12007, RECORDED SEPTEMBER 18, 1961 AS DOCUMENT 18277964, FOR THE PURPOSE OF PASSAGE USE AND ENJOYMENT, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 11-31-205-039

END OF SCHEDULE A.

1909

MEMBER NO.

Donald S. Haderlein

SIGNATURE OF ATTORNEY

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