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0761/0170 31 001 Page 1 of 2  
2001-08-06 12:31:30

Cook County Recorder 23.50



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Recording Requested By:  
**Chase Manhattan Mortgage Corp.**

When Recorded Return To:

Keith Day  
**Chase Manhattan Mortgage Corp.**  
Document Control  
10790 Rancho Bernardo Rd.  
San Diego, CA 92127

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 12797485 "GARCIA" ADVA02

Date of Assignment: 12/17/99

Assignor: ADVANTA NATIONAL BANK at 10790 RANCHO BERNARDO RD., SAN DIEGO, CA 92127

Assignee: BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE at 1761 E. ST. ANDREW PLACE,, SANTA ANA, CA 92705 4934

Executed By: SANTIAGO GARCIA, A BATCHELOR AND PEDRO GARCIA MARRIED TO SOFIA RAMIREZ, IN JOINT TENANCY To: PAN AMERICAN FINANCIAL SERVICES, INC., 4250 N. MARINE DRIVE, STE. 228, CHICAGO, IL 60613

Mortgage Dated 11/11/99 and Recorded 11/13/1999 as Instrument/Document No. 09093210 in Book/Reel/Liber N/A Page/Folio N/A In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 16-26-427-042-0000

Property Address: 3046 S Homan, Chicago, IL 60623

Legal: Lot 19 in Wittke and Pinkert's Homan Avenue Addition, being a subdivision of Block 22 in the Subdivision of the Southeast Quarter and the East Half of the Southwest Quarter of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois...

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$112,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT

Property of Cook County Clerk's Office

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Page 2 Corporate Assignment of Mortgage

ADVANTA NATIONAL BANK

On DEC 17 1999 (DATE)

By: [Signature]  
KIRK N. HOBSON, VICE PRESIDENT

[Signature]  
WITNESS EVANGELINE LOGTERMAN

STATE OF California  
COUNTY OF San Diego

ON DEC 17 1999 before me, Richard Plewa, a Notary Public in and for San Diego County, in the State of California, personally appeared KIRK N. HOBSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
Richard Plewa  
Notary Expires: 04/01/2001 #1112123



(This area for notarial seal)

Prepared By: Dean Doss, Advanta Mortgage Corp. USA, 10730 Rancho Bernardo Rd, San Diego, CA  
JHR/19991217/0003 GENERIC COOK IL BAT: 21091/12797486 KAMOR

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