

UNOFFICIAL COPY

PARTIAL
RELEASE
(ILLINOIS)

0010712430

6763/0029 07 001 Page 1 of 2
2001-08-06 09:33:03
Cook County Recorder 23.00



2105 7568

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Frankfort, 28 W. Nebraska, Frankfort, IL. 60423 of the County of WILL and State of ILLINOIS, for and in consideration of the payment of the sum of TEN Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto First United Bank As Trustee Under Trust Agreement Dated Sepetember 22, 1999 And Known As Trust 1938, of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Construction Mortgage bearing date the 1st day of August, 2000, recorded in the office of the recorder of deeds of Cook County, in the State of ILLINOIS, as Document No. 00628216, to a portion of the premises therein described as follows, to wit:

LOT 69 IN GREENFIELD P.U.D. PHASE 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1999 AS DOCUMENT 09185172 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 31-33-306-021-000

Situated in the CITY of Richton Park, County of Cook, and State of ILLINOIS, together with all appurtenances and privileges thereunto, belonging and appertaining.

This release is in no way to operate to discharge the lien of said Construction Mortgage, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Construction Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

WITNESS OUR hands, this 23rd day of July, 2001.

HARRIS BANK FRANKFORT

BY: Corinne M. Bennett
CORINNE M. BENNETT, VICE PRESIDENT

ATTEST

BY: Jane C. Krogh
JANE C. KROGH, COLLATERAL MANAGER

This instrument was prepared by: Sabrina Johnson, Harris Bank, 311 W. Monroe 14th FL. Chicago, IL. 60606

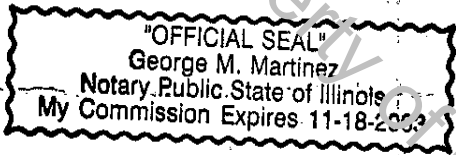
BOX 333-CTI

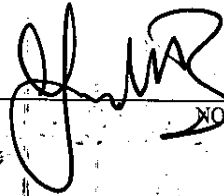
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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **CORINNE M. BENNETT**, personally known to me to be the **VICE PRESIDENT** of **HARRIS BANK** an **ILLINOIS** corporation, and **JANE C. KROGH**, personally known to me to be the **COLLATERAL MANAGER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **OFFICERS** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of July, 2001.




NOTARY PUBLIC

PARTIAL RELEASE

ADDRESS OF PROPERTY:

5243 Sawgrass Lane
Richton Park, IL. 60471

RE:

MAIL TO:

Chicago Title & Trust Company
4849 West 167th Street
Oak Forest, IL. 60452-4526

AMLIN Homes
5115 W. 150th Pl.
Country Club Hills, IL
60478

10712430

170-888 X09