This Document was prepared by and after recording return to:
Burton X. Rosenberg, Esq.
Seyfarth Shaw
55 East Monroe Street, #4200
Chicago, II 60603

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2001-08-06 11:47:30

Cook County Recorder

25.00

0010712585

PÓWER OF ATTORNEY (Illinois) LNOWN ALL PERSONS BY THESE PRESENTS

That LORRAINE K. JAFFE, or the City of Highland Park, County of Lake, State of Illinois, has made, constituted and appointed, and BY THEST PRESENTS does make, constitute and appoint KAMINIE N. COOMA of the City of Chicago, County of Cook, State of Illinois, true and lawful ATTORNEY-IN-FACT for hereself and in her name, place and stead to execute all decks, affidavits of title, revenue declarations, closing statements, HUD settlements, ALTA statements, Loan documents and other documents and instruments and to perform any and all other acts to consummate and close the purchase of the real property known as 1501 North State Parkway, Unit #6B, Chicago, Illinois 60610, giving and granting unto KAMINIE N. COOMA, ATTORNEY-IN-FACT full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as the undersigned might or could do if personally present at the doing thereof, with full power of substitution and revocation, nereby ratifying and confirming all that KAMINIE N. COOMA, ATTORNEY-IN-FACT or his substitute shall lawfully do or cause to be done by virtue hereof.

The legal description of the real property in question is described more fully on Exhibit A attached hereto. The Permanent Real Estate Index Number of the real property is 17-03-100-042-1011.

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This Power of Attorney does not include the right to negotiate checks.

This Power of Attorney expires on August 1, 2001

IN TESTIMONY WHEREOF, the undersigned has hereto set his hand and seal this $2\frac{y}{2}$ (ay of

, 2001.

LORKAINE K. JAFFE

BOX 333-CTI

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Property or Got County Clerk's Office

STATE C	F ILLINOIS)
COUNTY	OF .)ss. 1
HEREBY subscribed sealed and	CERTIFY, that I to the foregoing I delivered the sa	LORRAINE K. J. g Instrument appe	in and for, and residing in the said County, in the State aforesaid, DO AFFE, personally known to me to be the same person whose name is ared before me this day in person, and acknowledged that he signed, her free voluntary act, for the uses and purposes therein set forth.
C	ilVEN under my	hand and notaria	al seal, this dy day of Sury, 2001.
			eluan Mores Thompson
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NOTA	NOTARY PUBLIC OFFICIAL SEAL ISAN MOSES THOMASON ARY PUBLIC, STATE OF LL NOIS OMMISSION EXPIRES:09:01/04 [WITNESS] The undersigned witness certifies that Larraine K. Jaffe, known to me to be the same person whose name is		
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			They thank my the
1			WITNESS
subscribed acknowled	as principal to t ged signing and	he foregoing Pow delivering this in	nat Lorreine K. Jaffe, known to me to be the same person whose name is er of Atterney, appeared before me and the Notary Public and strument as the free and voluntary act of the principal, for the uses and cipal to be of sound mind and memory.
	7/0/		4
Dated:	1/24/	, 2001	
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A County Clark's Office

UNIT NUMBER 6-B IN WARWICK APARTMENTS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 23, 24, 25, 26, 27 AND THE SOUTH 6.5 FEET OF LOT 28 IN BLOTH 2 IN THE CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTLE UNDER TRUST AGREEMENT DATED AUGUST 4, 1975 AND KNOWN AS TRUST NUMBER 1066550 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23238931, AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

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