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Cook County Recorder

23.00



Above Space For Recorders' Use Only

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY T	HESE PRESENTS. THAT SOUTH CENTRAL BANK
of the County of <u>Cook</u>	and State of, for and in consideration of one dollar, and for other
	s, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit- A. WALLS A/K/A DEBORAH A ANDREWS & MATTHEW J. WALLS
	356 HAMLIN CHICAGO, IL 606 4
	(NAME AND ADDRESS)
heirs, legal representatives and a	ssigns, all the right, title, interest, claim or deman I whatsoever THEY may have acquired in,
through, or by a certain MOI	ATGAGE, bearing date the 6TH day of JANUARY, 2000 and recorded in
the Recorder's Office of	COOK County, in the State of ILLINOIS , as
Document Number	00061613 , to the premises the ein described, situated in the
County of COOK	, State of ILLINOIS , as follows, to wit:
HALF OF THE NORTHWEST	ET OF LOT 10 IN BLOCK 12 IN LAMBERT TREE'S SUBDIVISION OF THE WEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE N, IN COOK COUNTY, ILLINOIS.
together with all the appurtenance	es and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Nu	mber(s): 16-14-111-036
Address(es) of premises:	356 S. HAMLIN CHICAGO, IL
WITNESS	hands this 24 day of JULY , 2001 .
	Star BOX 333-CTI

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