



Recording requested by  
PRISM MORTGAGE COMPANY  
When recorded map to  
COUNTRYWIDE HOME LOANS  
1800 TAPO CANYON ROAD, SV-79C  
SIMI VALLEY, CA 93063  
Attn: Joe Tharpe

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

CORPORATION ASSIGNMENT OF MORTGAGE

00079445082005N  
# 8001023

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS  
CHICAGO, IL 60610, hereby grants, assigns and transfers to:  
COUNTRYWIDE HOME LOANS, INC.  
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 930636

All its interest under that certain Mortgage dated 2/12/01, Executed by:  
GERALD A PLITT, Mortgagor as per MORTGAGE recorded as Instrument No.  
0010135649 on 2-21-01 in Book Page of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
~~Tax Parcel~~  
Original Mortgage \$50,000.00  
1128 WEST ADDISON STREET, CHICAGO, IL 60613

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage.

PRISM MORTGAGE COMPANY

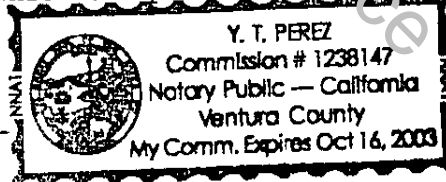
Dated: 5/22/01  
State of California  
County of Ventura

By Tracy Schreiner  
TRACY SCHREINER  
ASSISTANT VICE PRESIDENT

On 5/22/01 before me, Y.T. PEREZ, personally appeared TRACY SCHREINER  
ASSISTANT VICE PRESIDENT, PRISM MORTGAGE COMPANY, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in his/her/their duly authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the persons acted, executed the  
instrument.  
Witness my hand and official seal.

Signature

Y.T. Perez  
Y.T. PEREZ



Prepared by: Joe Tharpe  
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063  
Phone # (805) 520-5100 Extn: 4497

*copy*

LOT 36 IN SUBDIVISION OF THAT PART OF BLOCK 13 LYING WEST OF GREEN BAY ROAD IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 14-20-225-022-0000

The Premises includes all buildings, fixtures and other improvements now or in the future on the Premises and all rights and interests which derive from our ownership, use or possession of the Premises and all appurtenances thereto.

LOAN: The Mortgage will secure your loan in the principal amount of \$ 50,000.00 or so much thereof as may be advanced and readvanced from time to time to GERALD A. PLITT

, the Borrower(s) under the Home Equity Credit Line Agreement And Disclosure Statement (the "Note") dated FEBRUARY 12, 2001, plus interest and costs, late charges and all other charges related to the loan, all of which sums are repayable according to the Note. This Mortgage will also secure the performance of all of the promises and agreements made by us and each Borrower and Co-Signer in the Note, all of our promises and agreements in this Mortgage, any extensions, renewals, amendments, supplements and other modifications of the Note, and any amounts advanced by you under the terms of the section of this Mortgage entitled "Our Authority To You." Loans under the Note may be made, repaid and remade from time to time in accordance with the terms of the Note and subject to the Credit Limit set forth in the Note.

OWNERSHIP: We are the sole owner(s) of the Premises. We have the legal right to mortgage the Premises to you.

BORROWER'S IMPORTANT OBLIGATIONS:

(a) TAXES: We will pay all real estate taxes, assessments, water charges and sewer rents relating to the Premises when they become due. We will not claim any credit on, or make deduction from, the loan under the Note because we pay these taxes and charges. We will provide you with proof of payment upon request.

(b) MAINTENANCE: We will maintain the building(s) on the Premises in good condition. We will not make major changes in the building(s) except for normal repairs. We will not tear down any of the building(s) on the Premises without first getting your consent. We will not use the Premises illegally. If this Mortgage is on a unit in a condominium or a planned unit development, we shall perform all of our obligations under the declaration or covenants creating or governing the condominium or planned unit development, the by-laws and regulations of the condominium or planned unit development and constituent documents.

(c) INSURANCE: We will keep the building(s) on the Premises insured at all times against loss by fire, flood and any other hazards you may specify. We may choose the insurance company, but our choice is subject to your reasonable approval. The policies must be for at least the amounts and the time periods that you specify. We will deliver to you upon your request the policies or other proof of the insurance. The policies must name you as "mortgagee" and "loss payee" so that you will receive payment on all insurance claims, to the extent of your interest under this Mortgage, before we do. The insurance policies must also provide that you be given not less than 10 days prior written notice of any cancellation or reduction in coverage, for any reason. Upon request, we shall deliver the policies, certificates or other evidence of