

UNOFFICIAL COPY

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423470083 23 003 Page 1 of 3
2001-08-06 11:17:49
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

JAMES MARTIN

8411 KIRBY DRIVE

TINLEY PARK, IL 60477



SATISFACTION OF MORTGAGE

Loan #: 2512501

LPS #: 132416

Bin #: 7-10-01D

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 06/21/2000 made and executed
by JAMES P. MARTIN AND JENNIFER C. MARTIN, HUSBAND AND WIFE to secure payment
of the principal sum of \$150800 Dollars and interest to DRAPER & KRAMER
MORTGAGE CORP in the County of COOK and State of IL Recorded: 06/23/2000 as
Instrument #: 00463877 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --,
PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

Tax ID No.: 27-35-303-003,

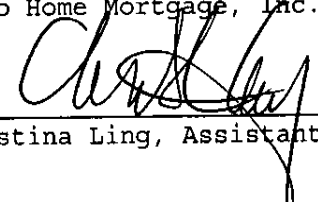
Property Address: 8411 KIRBY DRIVE, TINLEY PARK, IL 60477.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 12, 2001.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Christina Ling, Assistant Vice President

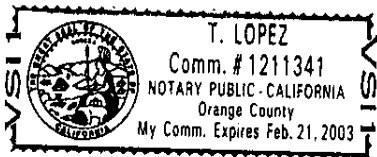
2512501

UNOFFICIAL COPY

STATE OF CA
COUNTY OF ORANGE

ON July 12, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. Lopez
T. LOPEZ, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
11llinois 06/28/2001
(MIN #:)

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 2512501 LPS#: 132416 Bin #: 7-10-01D

- UNIT NUMBER 10-8411 IN THE TOWN POINTE COMDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office