FFICIAL COPY713359 Loan #: 7074428371 6768/0003 89 001 Page 1 of MAIL TO: 2001-08-06 13:08:47 Cook County Recorder see address below 25.50 NAME & ADDRESS OF PREPARER: Toni Burhart Mortgage Service Center 6000 Atrium Way 08054 Mt. Laurel, NJ Release of Mortgaga STATE OF ILLINOIS Know All Men by These Presents, The MIRRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt vitereof is hereby confessed, do hereby remise, convey, and release unto DEAN MARTINEZ/NATALIA A MONROY// of the County of COOK and State of ILLINOIS of right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 02/14/2000, and recorded in the Recorde's Office of COOK County, in the State of Illinois, as Book Page Document No. 00130104, to the premises therein described, situated in the County of COOK, as follows to 'at: POA RECORDED ON 07/19/2000 DOCUMENT# 538533. SEE ATTACHED LEGAL DESCRIPTION. and seal on this 8 day of June 2001. CENDANT MORTGAGE COPPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION Witness PRESIDENT VID FERRY RICKE JR. ASST. VIC

SUSAN BROWN ASSISTAN

NSECRETARY

ELEONOR HAMILOTHORIS

Witness

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 8, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared WILLIAM E. FRICKE JR. and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said WILLIAM E. FRICKE JR. and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

> Coot County Clart's Office Antoinette Bur

(Seal)

My commission expires on

NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES MARCH 16, 2003

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 IL0012720 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNITIZED IN TOWER HARRACKS EAST CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 203 IN TOWN OF FORT SHERIDAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, IN TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 2. 1999 AS DOCUMENT 4364895, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL ?: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7, LIMITED COMMON ELEMENTS, AS DELIMEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, IN

PARCEL 3: EAST ONT FOR INCRESS AND EGRESS FOR THE SENEFIT OF PARCEL 1 AND POR SHARED USE OF PARCING GARAGE, COMMON DRIVEWAYS, TERRACES AND TRASH FACILITIES AS CONTAINED IN OPERATING AND EASEMENT AGREEMENT BY AND BETWEEN THE BUILDING 106-106, LLC AND TTO BUILDING 50, LLC RECORDED JUNE 2, 1999 AS DOCUMENT 4364893, IN LAKE COUNTY, ILLINO(8)

PARCEL 4: (OLD ELM ROAD ENSEMENT PARCEL) EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF FARCEL 1 RECORDED MARTH 3, 1998 AS DOCUMENT 4095136, IN LAKE COUNTY,

Malor

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