

# UNOFFICIAL COPY

Loan #: 7074428371

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054

0010713360

6768/0084 89 001 Page 1 of 3

2001-08-06 13:09:38

Cook County Recorder 25.50



0010713360

## Release of Mortgage

### STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto DEAN MARTINEZ/NATALIA A MONROY//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 02/14/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 00130104, to the premises therein described, situated in the County of COOK, as follows to wit:

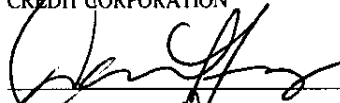
Pin 14-21-306-038-1011


Tax ID  
3470 NORTH LAKE SHORE DR UNIT 7B CHICAGO, IL 60657  
POA RECORDED ON 07/19/2000 DOCUMENT# 538533.  
SEE ATTACHED LEGAL DESCRIPTION.

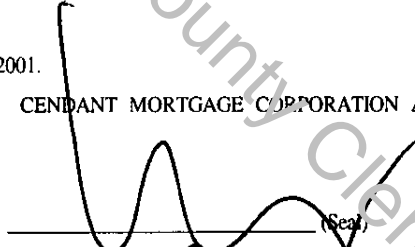
WITNESS hand \_\_\_\_\_ and seal on this 8 day of June 2001.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH

CREDIT CORPORATION

  
\_\_\_\_\_  
DAVID FERRY (Seal) Witness

  
\_\_\_\_\_  
ELEONOR HAMLÖTHORIS (Seal) Witness

  
\_\_\_\_\_  
WILLIAM E. FRICKE JR. ASST. VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
SUSAN BROWN ASSISTANT SECRETARY (Seal)

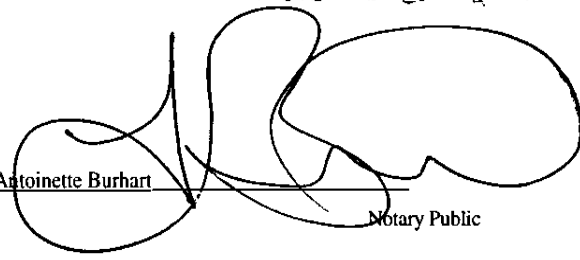
5/22/01  
14-21-306-038-1011

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 8, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared WILLIAM E. FRICKE JR. and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said WILLIAM E. FRICKE JR. and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Antoinette Burhart



Notary Public

(Seal)

My commission expires on \_\_\_\_\_

ANTOINETTE BURHART  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16 2002

Property of Cook County Clerk's Office

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 7B IN 3470 N. LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LNO SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG SOUTHERLY LINE OF SAID LOT, 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD, 298.95 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION, RECORDED AS DOCUMENT 20446824 AND FILED AS DOCUMENT LR2380325 (EXCEPT THAT PART FALLING IN UNITS NO. 4A TO 27B AS SAID UNITS ARE DELINEATED ON SAID SURVEY) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Clerk's Office