First National Bank of Arizona 7373 North Scottsdale Road **FFICIAI** Suite A280 Scottsdale, AZ 85253 325-0005915 ASSIGNMENT OF MORTGAGE (Record First) WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Arizona, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 LAS VEGAS, NV 89119 ("Assignor"). in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to: FIRST NATIONAL BANK OF NEVADA ("Assignee"), all of its rights, title and interest in and to the following: Morigage dated <u>07/13/2001</u>, granted by <u>HECTOR CORONA AND DIANE</u> CORONA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY doc #0010674645 to FIRST NATIONAL BANK OF ARIZONA in the amount of \$369,000.00 and recorded concurrently herewith the Mortgage of the real property records of the Clerk and County, ILLINOIS Recorder of COOK (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein. Exhibit "A" legal attached hereto and made a part hereof. TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage. First National Bank of Arizona Name: _ELMIE BASCO Title: CORPORATE OFFICER STATE OF **NEVADA** 6757/0120 53 001 Pace of 2001-08-06 SS. 11:56:52 COUNTY OF CLARK Cook County Recorder 43.00 On this 13TH day of JULY 2001 before me, a Notary Public in and for said CLARK County, personally appeared **ELMIE BASCO** known to me to be **CORPORATE OFFICER** of First National Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and BOX 156 acknowledged to me the Corporation executed the same. Notary Public - State of Nevada COUNTY OF CLARK MARIE RICHMOND Notary Public for the State of NEVADA No. 00-63667-1 My Appointment Expires Feb. 24, 2004

My Commission Expires: $\frac{2/24/64}{}$

EXT.

EXCEPT THE NORTH 30 FEET THEREOF) A.

12 IN BLOCK 7 IN HANSBROUGH AND HESS SL.

12 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWN.

E 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK
OIS

PIN: 17-08-443-042-1093

Property Address: 1 North May 3treet #510
Chicago, IC. 60607