NOFFICIAL COP' RECORDATION REQUESTED First American Bank COOK COUNTY 201 S. State Street P.O. Box 307 RECORDER Hampshire, IL 60140 EUGENE | GENE" MOORE WHEN RECORDED MAIL TO: SKOKIE OFFICE



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6231/0072 09 006 Page 1 of 2001-08-06 12:34:03

Cook County Recorder

ZEPPETELLO RUTH DONALD M. ZEPPETELLO **5219 N. LARNED AVENUE** CHICAGO, IL 69830

and IVN

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST-DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is herebyacknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUTH ZEPPETELLO and DONALD M. ZEPPETELLO, 5219 N. LARNED AVENUE, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of August, 2000, and recorded in the Recorder's Office as document No. of COOK County, in the State of Illinois, in book ______ of records, on page __ 00625170 , to the premises therein described as follows, stuated in the County of COOK, State of Illinois, to wit:

LOT 25 IN M. SAGARTZ AND SONS SOUTH FOREST GLEN SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or apperaining. Permanent Real Estate Index Number(s): 13-09-129-026

OMISOS: 5219 N. LARNED AVENUE CHICAGO II 60630

Address(es) of premises, 5219 N. LAHNED AVE	NOE, CHICAGO, IL OC		<u> </u>
Witness Our hand(s) and seal(s), this 6TH	day ofMAY	20 01	
By: Son Whih h	lah	CO	' (SEAL
KONNI KLUBER-HAACK	ER (Name & Title)	OPERATIONS SU	PERVISOR
Attest:	•		(SEAL
de .	(Name & Title)		
This instrument was prepared by First American		et, Hampshire, IL 60140	
STATE OF ILLINOIS	: in	1 1	28
(c.)	SS		1 1
COUNTY OF KANE		en e	
On this <u>6TH</u> day of <u>MAY</u> , 2001,	before me, the undersig	ned Notary Public, personal	ly appeared
KONNI KLUBER-HAACKER	and	·	
and known to mo to be the OPERATIONS SI	IPERVISOR and	1	!

EASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 02002792455

(Continued)

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authorized agents for the Lender that executed the instrument to be the free and voluntary act and deed o board of directors or otherwise, for the uses and purpauthorized to execute this said instrument and that the By	icine sald Lender	, duly authorized to entioned, and on concept corporate seal of	by the Lender bath stated the said Lender: EAL	through it
Notary Public in and for the State of	My commide	MARY ANN I NOT AND MARY ANN I MY COMMISSION EX	TE OF ILLINOIS	Man Mark

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