## UNOFFICIAL CO 10714760 2001-08-06 15:25:45

Cook County Recorder

23.50

KEPARED BY: DOCU-TECH, INC./J.V. FOX FOR DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201 OAK BROOK, IL 60521

When recorded mail to: InterLink:Mortgage Services

9121 Oakdale Aver, Stero 00 Chatsworth, ICA 91311

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE 70005354141 FOR VALUE RECEIVED. he undersigned hereby grants, assigns and transfers to NATIONSCREDIT FINAN IL SERVICES CORPORATION \*\* all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 12, executed by CHARLOTTE DAVIS, MARRIED AND THERESA DAVIS, A WIDOW \* alkla theresa Davis Wells Loan Amount: #79,413.00 to DOLPHIN MORTGAGE CORPORATION and whose THE STATE OF ILLINOIS organized under the laws of CORPORATION principal place of business is 2301 WEST 221D STREET, SUITE 201, OAK BROOK, ILLINOIS 60521 as Document 97930995 , page(s) PIA and recorded in Book/Volume No. DIA

described hereinafter as follows: 12-11-97 COOK County Records, State of LOT 6 (EXCEPT THE NORTH 8 FEET) AND THE NORTH 16 FEET OF LOT 7 IN BLOCK 1 IN CHARLES E. PIPER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS. Blud., Jacksonville, FL 32801 Deerwood 10401

8542 SOUTH LOOMIS STREET COMMONLY KNOWN AS: CHICAGO, ILLINOIS

20-32-318-023-0000

TOGETHER-with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF KANE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

GIANCARLOS J. JOHNSON, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand an	d official seal,	this	12th	day
of November	ule		1/100	97
Notary Public	County	Kan	C	$\longrightarrow$
My Commission Expires	<u> </u>	25 - 5	<del>19</del>	<u></u>

DOLPHIN MORTGAGE CORPORATION AN ILLINOIS

Title: GIANCARLOS J. JOHNSON, PRESIDENT

By:

Title:

OFFICIAL SEAL GAYLE L TRACY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION & FOR PERSONS OF

## **UNOFFICIAL COPY**

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on Lord's Lot are and