

TRUSTEE'S DEED

UNOFFICIAL COPY

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2001-08-06 13:48:00  
Cook County Recorder 23.50

Individual



THIS INDENTURE, made this 13th day of JUNE, 2001, between CONTINENTAL COMMUNITY BANK AND TRUST COMPANY, a corporation of Illinois, (F/K/A Maywood Proviso State Bank) as Trustee, under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 18th day of DECEMBER, 1968, and known as Trust Number 2442 party of the first part, and ANDRZEJ DRAG & MARIA DRAG 9249 S. 85th Ct. Hickory Hills IL 60457  
(Insert name and address of grantee)  
party of the second part.

The above space for recorders use only

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/hundredths (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to wit:

LOT 74 IN COEY'S WESTERN SUBDIVISION SECOND ADDITION, A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

2LP

(commonly known as: 9249 S. 85<sup>TH</sup> COURT, HICKORY HILLS, IL 60457)

SUBJECT TO: Covenants, conditions and restrictions of record.

P.I.N.: 23-02-308-024

P.N.T.N.

Together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said party of the second part forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its trust officer and attested by its assistant secretary, the day and year first above written.

CONTINENTAL COMMUNITY BANK AND TRUST COMPANY AS TRUSTEE AS AFORESAID,

BY: [Signature], TRUST OFFICER  
ATTEST: [Signature], ASSISTANT SECRETARY

# UNOFFICIAL COPY

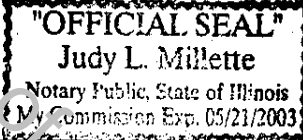
STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

I, the undersigned, JUDY MILLETTE

A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT

DAVE AUGUSTYN, Trust Officer of the CONTINENTAL COMMUNITY BANK AND TRUST COMPANY, and THOMAS J. BUKOWIECKI, Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that said Assistant Secretary, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 31st Day of MAY, 2001.



*Judy L. Millette*  
Notary Public

### DELIVERY INSTRUCTIONS:

NAME ART SMIGIELSKI  
Attorney AT LAW  
STREET 9850 So Cicero Ave  
CITY DAK LAWN, IL 60488

FOR INFORMATION ONLY INSERT  
STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

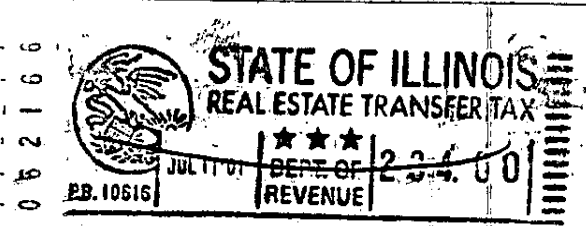
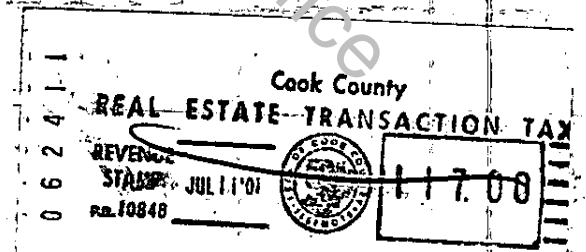
*Send Tax Bills To:*  
9249 S. 85th COURT  
HICKORY HILLS, IL 60457

OR

RECORDER'S BOX NUMBER \_\_\_\_\_

### THIS INSTRUMENT WAS PREPARED BY:

**Continental Community Bank**  
and Trust Company member FDIC  
411 MADISON STREET MAYWOOD, IL 60153  
(708) 345-1100



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