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2001-08-06 14:40:38

Cook County Recorder

23.00



0010715072

LOAN #17231577
S&K File No.: 99-9928D

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

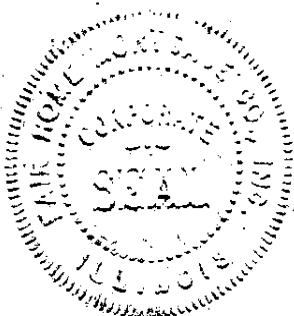
For value received, FAIR HOME MORTGAGE hereby sells, assigns and transfers to CARLTON MORTGAGE SERVICES, INC. its successors and assigns, all right, title and interest in and to a certain mortgage executed by LATOYA C. DILLARD to FAIR HOME MORTGAGE, dated May 4, 1998, and recorded on May 8, 1998, State of Illinois, as Document No. 98380886, conveying:

LOT 35 IN BLOCK 22 IN GRAND AVENUE ESTATES, A SUBDIVISION OF PART OF SOUTH OF WEST GRAND AVENUE, OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 33 FEET OF THE SOUTH QUARTER OF SAID WEST 1/2 OF NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2141 NORTH NARRAGANSETT AVENUE, CHICAGO, ILLINOIS 60635
Permanent Index No.: 13-32-116-007

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 7-17-01 has caused this instrument to be executed by TERESA GIANNINI, its Vice President and attested by GEORGE MICHAEL, its Vice President, and its Corporate Seal to be hereunto affixed.

FAIR HOME MORTGAGE
By: Teresa Giannini Attest: George Michael
Teresa Giannini George Michael



BOX
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STATE OF ILLINOIS)
COUNTY OF COOK)
SS.)

I, George Michael, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT TERESA GIANNINI, the Vice President of Fair Home Mortgage Co, Inc. respectively of to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 7/17 day of July, 2005.



[Signature]
Notary Public in and for said State
My commission expires on 2/20/06

This instrument was prepared by:

Common address of property:
2141 Narragansett Avenue

Mail to:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Chicago, Il 60635

Clerk's Office

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