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2001-08-06 16:11:04

Cook County Recorder 23.50



0010715030

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



Recording Requested By/Return To: DRAPER AND KRAMER MORTGAGE CORP.
33 W. MONROE ST., CHICAGO, IL 60603
8301616 ANGEL NAJOUKAS-POST CLOSING DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST., CHICAGO, IL 60603

, does hereby grant, sell, assign, transfer and convey, unto Mortgage Clearing Corp.

, a corporation organized and existing under the laws of THE STATE OF OKLAHOMA (herein "Assignee"), whose

address is 5612 S. Lewis, Tulsa, OK 74105
a certain Mortgage dated April 16, 2001, made and executed by RAYMOND POWELL, A SINGLE PERSON and DORIS E. STRINGER, A SINGLE PERSON

whose address is 2007 FOSTER ST., EVANSTON, IL 60201
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION

following described property situated in COOK County, State of Illinois

upon the County, State

LOT 21 (EXCEPT THE EAST 20 FEET THEREOF) ALL OF LOT 22 AND THE EAST 5 FEET OF LOT 23 IN BLOCK 2 IN CULVER'S ADDITION TO EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Fifty Two Thousand Eight Hundred Eight Dollars and no/100 (\$ 152,808.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0010318001) of the Records of COOK

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

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MW 12/95.02

Initials: *AD*

VMP MORTGAGE FORMS - (800)521-7291

AD

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YERGEN'S 11000
FACROZAR
BRONX 10467
BOIRRE 11000000

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 31, 2001

DRAPER AND KRAMER MORTGAGE CORP.

Witness

[Handwritten signature]

(Assignor)

By:

[Handwritten signature]

(Signature)

Witness

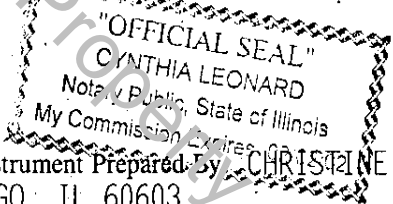
[Handwritten signature]

Vice President

CHRISTINE A. LERACZ
ASSISTANT VICE PRESIDENT

Attest

Seal:



This Instrument Prepared By: **CHRISTINE LERACZ**
CHICAGO, IL 60603

, address: 33 W. MONROE ST.
tel: no.: (312) 795-2373

10-13-104-021
2007 FOSTER ST.
EVANSTON, IL 60201

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