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Cook County Recorder

Mail To:

LINDA M BACHE LINDA M. BACHE 2749 W GIDDINGS CHICAGO

60625-370

ST APT 1E

Q

COOK COUNTY RECORDER

EUSENE "GENE" MOORE

BRIDGEVIEW OFFICE

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 11226635

Recorder's Stamp

Know All By Inc. (MERS) By These Presents, that Mortgage Electronic Registration Systems, of the County of Reyar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
LINDA M BACHE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, bearing date MARCH 26TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97217031, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follow, to wit: through

SEE ATTACHED EXHIBIT A

Property known as: 2749 W GIDDINGS ST APT 1E, CHICAGO IL Permanent Index Number(s): 13-13-201-028-1602 60625

Executed on July 03, 2001

Mortgage Electronic Pegistration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.



J. BRAEUER, VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before by J. BRAEUER, VICE PRESIDENT, of Mortgage Electronic Registration Systems,

a corporation, on behalf of said corporation.

PĂTRÍCIA BELTRAN Notary Public, State of Texas My Commission Expires MAY 1, 2002

Notary Public

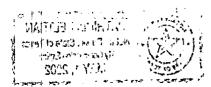
AY01

Paid in Full: 01-05-22 Requested by: LESTREASE BRISCO MIN No.: 100010980000038108

Inv.Pool C69-201 PEG - PFIL

UNOFFICIAL COPY

Property of County Clork's County Cl





LINDA M. BACHE 2749 W. GIDDINGS #1E A/K/A 2749-51 W. GIDDINGS **UNIT 1E** CHICAGO, ILLINOIS 60625 LOAN NO. 0088153

EXHIBIT "A"

0010715365

LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT 2749-1 IN GIDDINGS LANDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 27 AND 18 IN BLOCK 26 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWES? 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANG 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT TYP RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97116785; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USF OF G-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID Ollny Clork's Office RECORDED AS DOCUMENT 97116785.

PIN NO. 13-13-201-002-0000