UNOFFICIAL C 2001-08-07 10:02:36

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800

Glendale, CA 912 L#11257056 COOK COUNTY

RECORDER

GENE "GENE" MOORE

COUNTY



pin#17-08-450-020-0000

Cook County Recorder

SATISFACTION/

DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ERIC JOHNSTONE

to PRISM MORIGAGE COMPANY

bearing the date d8/28/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00666635
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as:817 WEST WASHINGTON BLVD 607

CHICAGO, IL 60607

dated | JUN 1 1 2001

THE CHASE MANHATTAN BANK, successor by Merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN

by MERITECH MORTGAGE Attorney in fact

By:

David Dill

Senior Vice President

STATE OF TEXAS COUNTY OF TARRANT

The foregoing instrument was acknowledged before me on by David Dill the Senior Vice President of MERITECH MORTGAGE

for THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN

on behalf of said CORPORATION.

Notary Public

prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

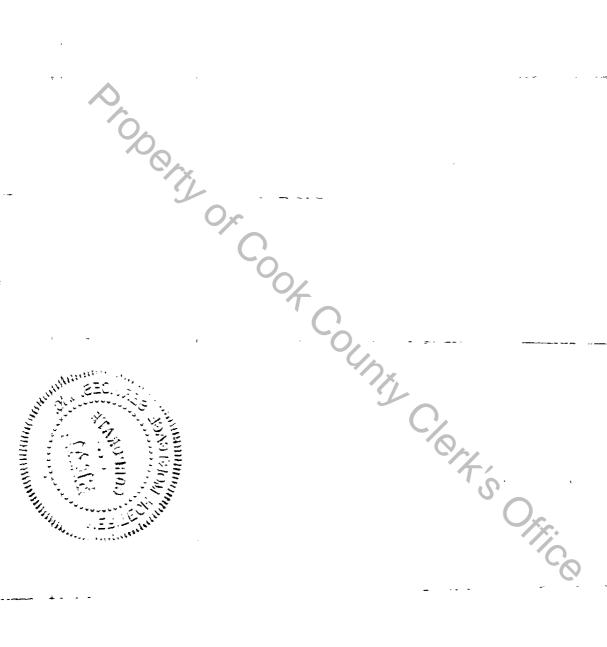
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE

RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE WAS FILED.

METER HA 4486H

VANITA MATTSON
Notary Public, State of Texas
My Commission Expires 02-16-05

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LEGAL DESCRIPTION

UNITS 607 AND $^{B-15}$ IN WASHINGTON BOULEVARD LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 20 FEET OF LOT 3, ALL OF LOTS 4 AND 5, AND THE NORTH 1/2 OF LOT 6, ALL IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00657347, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #17-08-450-022-9000

"MORTGAGOR ALSO HEREBY CRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPULIENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."