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Cook County Recorder 23.50

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RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENT, that FIRST BANK OF HIGHLAND PARK, 1835 FIRST STREET, HIGHLAND PARK, ILLINOIS 60035 of the county of LAKE and the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto Joseph Ramirez and Catherine Ramirez, his wife, of the County of Cook State of Illinois, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain Mortgage, bearing the date of December 20, 1990 in the Recorder's Office of Cook County, in the State of Illinois, as DOCUMENT NO. 90624216 to the premises therein described together with all the appurtenances and privileges thereunto belonging or appertaining as follows, situated in the County of Cook State of Illinois, to wit:

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

Space For Recorders Use Only

LOT 1 AND 2 IN SCHOENBECK SUBDIVISION OF SOUTH 300 FEET OF THE NORTH 933 FEET OF THE EAST 871.2 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number: 03-09-401-070-0000 (AS TO LOT 1) AND 03-09-401-071-0000 (AS LOT 2).

Property Address: CKA: 3000 North Shoenbeck Road, Arlington Heights, IL 60004.

Dated this day of July 11TH, 2001

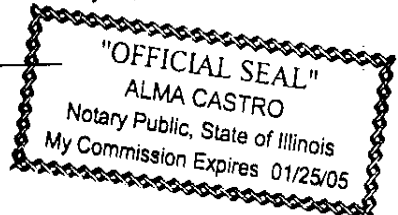
Joseph M. Zaccari, Jr., Executive Vice President
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

SANDRA GRAHAM, ASSISTANT SECRETARY

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID GIANGIORGI, RETAIL LENDING OFFICER and SANDRA GRAHAM, ASSISTANT SECRETARY personally known to me to be the same person whose name ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that he as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of July 11, 2001

Notary Public



PREPARED BY:
First Bank of Highland Park
1835 First Street
Highland Park, IL 60035

WHEN RECORDED MAIL TO:
GMAC Mortgage
977 Lakeview Parkway, Ste. 140
Vernon Hills, IL 60061



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