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Cook County Recorder 23.50

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

STEVEN A. ANGELINI, A SINGLE PERSON AND RAYMOND ANGELINI A SINGLE PERSON, JOINTLY
1205 E. HINTZ #102, ARLINGTON HEIGHTS, IL 60004

(Name and Address)

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10TH day of SEPTEMBER, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98871760, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 2 AND PARKING SPACE NUMBER 7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDSOR WOODS APARTMENT HOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3108712, IN THE NE 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-17-201-025-1002
Address(es) of premises: 1205 E. HINTZ #102, ARLINGTON HEIGHTS, IL 60004
Witness hands and seals, July 26, 2001

Tom Dobrowolski, Vice President

Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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Property of Cook County Clerk's Office

109 1.04 15 01

STATE OF ILLINOIS }
 } SS.
County of Cook }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this July 26, 2001.

Lorraine V. Sharp
Notary

Commission Expires



RELEASE DEED
By Corporation
Harris Trust and Savings Bank

TO
STEVEN A. ANGELINI, A SINGLE PERSON AND RAYMOND ANGELINI A SINGLE PERSON, JOINTLY

Address of Property: 1205 E. HINTZ #102, ARLINGTON HEIGHTS, IL 60004

Mail To:

Mail: recorded document to:



MAIL TO: STEVEN ANGELINI
1205 E. HINTZ RD. APT 102
ARLINGTON HEIGHTS, IL 60004

TICOR TITLE INSURANCE COMPANY
1990 E. ALGONQUIN RD, SUITE 100
SCHAUMBURG, IL 60173

This instrument was prepared by: Jamie Norris, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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