UNOFFICIAL C 37/03 49 005 Page 1 of 2



Please Return to: HINTON DI ANTEDS BANK

COOK COUNTY RECORDER. EUGENE "GENE" MOORE **ROLLING MEADOWS**

| OUTON LEVALISMS DAWN' LIVE | | |
|----------------------------|-----------------|--|
| Post Office Box 5605 | | |
| | | |
| Montgomery, Ala | Dama 20102.2002 | |
| | | |

This form was prepared by: Schwartz & Associates

1446 Heritage Drive, McKinney, Texas 75069

6050956

| ASSIGNMENT OF MORTGAGE | |
|--|-----------------------------|
| For Value Received, the undersigned holder of a Mortgage (herein ". 115 S. WILKE RD. #101, ARLINGTON HEIGHTS, IL 60005 | Assignor") whose address is |
| does hereby grant, sell, assign, transfer and convey, unto UNION PLANTERS BANK, N.A. | |
| UNION PLANTERS BANK, N.A. | tos of Amorias |
| a corporation organized and existing under the laws of the United St (herein "Assignee") whose address is | ates of America |
| 7130 Goodlett Farms Parkway, Cordova, Tennessee 380 |)18 |
| a certain Mortgage dated JULY 18, 2001 TIMOTHY E. DAVY, AN UNMARRIED MAN | , made and executed by |
| 7 | 0010715882 |
| to and in favor of FRESH START FINANCIAL SERVICES INC. | |
| upon the following described situated in COOK | unty, State of ILLINOIS : |
| | |
| SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HER | REOF FOR ALL PURPOSES. |
| | C/T'S |
| -· ~ | |
| such Mortgage having been given to secure payment of ONE HUNDRED FIFTEEN THOUSAND TWO HUNDRED FIFTY AND (\$ 115,250.00) | NO/100 |

illinois Assignment of Mortgage

interest, and all rights accrued or to accrue under such Mortgage.

which Mortgage is of record in Book, Volume, or Liber No. .

_____) of the ______

995(IL) (9512) Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

(Include the Original Principal Amount)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

Records of COOK

., at page

Page 1 of 2



_ (or as No.



PEDGRATC NY

 $0010715883_{\text{Page}-2 of}$

File No.: R89940 UNOFFICIAL COPY

3108 EAST 130TH STREET PROPERTY ADDRESS:

CHICAGO, IL 60633

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 7 IN FORD CITY SUBDIVISION NUMBER 4, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD RIGHT OF WAY AND STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS. DEX NO COOK COUNTY CLERK'S OFFICE

PERMANENT INDEX NO.: 26-30-413-021-0000