

UNOFFICIAL COPY

0010716241

2/82/0091 18 001 Page 1 of 3
2001-08-07 09:50:17
Cook County Recorder 25.00



Blu
Se
79 41232
NO ABH

LOAN NO. 11125094

Mail to!

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**
a certain Mortgage dated **JULY 30, 2001**, made and executed by
LARRY A. BROWN, A MARRIED MAN AND ABDUL ALIBEWAI, AN UNMARRIED WOMAN

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **17-17-302-065-0000**
Property Address: **1453 WEST HARRISON STREET, CHICAGO, ILLINOIS 60607**
such Mortgage having been given to secure payment of
THREE HUNDRED SIX THOUSAND AND 00/100 (\$ **306,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page **10716240** (or as No. _____)
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 1453 W HARRISON

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-307-065-0000

LEGAL DESCRIPTION:

PARCEL 1:

PARCEL 1453:

THE EAST 18.23 FEET OF THE WEST 39.41 FEET OF LOT 5 IN GARIBALDI SQUARE SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 88065290 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10716241

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7-30-01

CHICAGO BANCORP, INC.

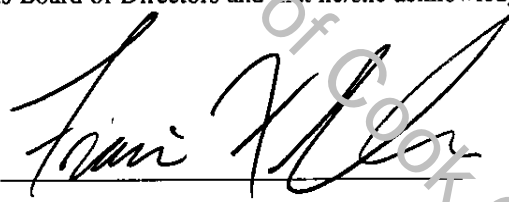

By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

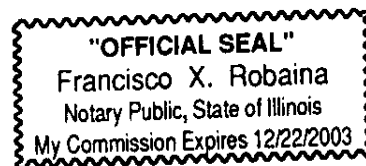

By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On July 30, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 30th day of July, 2001

10716241

UNOFFICIAL COPY

Property of Cook County Clerk's Office