FAIRFIELD

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Cook County Recorder

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SAVINGS



BANK, F.S.B.

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201-3755	
FAIRFIELD SAVINGS BANK, F.S.B. under the laws of the UNITED STAT valuable considerations, th. receipt when to Barbara C. Becker, d	Know all Men by these Presents, that the (formerly known as Fairfield Savings and Loan Association) a corporation existing ES OF AMERICA, for and in consideration of one dollar, and for other good and ereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim ivorced and not since remarried
in, through or by a certain mortgage decin the Recorder's Office of <u>Cook</u> Assignment of Rents bearing date the Office of <u>n/a</u> County, in the St	of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired et bearing date the 26th day of April , 1997 and recorded County in the State of Illinois, as Document No. 97319855 and a certain $\frac{n}{1}$ (ay of $\frac{n}{a}$, $\frac{n}{a}$, and recorded in the Recorder's rate of Illinois, as Document No. $\frac{n}{a}$, to the premises therein described, and State of Ininois, as follows, to wit:
THE RIDER ATTACHED HER IS AN INTEGRAL PART OF	THIS THETPHIMENT
Permanent Real Estate Number(s): 0 Address(es) of Real Estate: 0ne Re	2-14-100-080-115 naissance Place #407 Palatine IL 60067
IN TESTIMONY WHEREOF,	the said FAIRFIELD SAVINGS BANK, F.S.B., hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY this day of
SEAL SEAL	By: Mahe, Vice President
ncorporated 199	Attest Bealing H. Lyplyn, Assistant Secretary

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State of Illinois	}
County of Lake	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that JEROME A. MAHER personally known to me to be the Vice President of FAIRFIELD SAVINGS BANK, F.S.B. and BEATRICE H. KRYSTYN personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.

> GIVEN under my hand and notarial seal, this 20th day of <u>July</u> *NOTARY PUBLIC*

This instrument prepared by: Gladys M. Harris Fairfield Savings Bank, F.S.B. 1190 RFD Long Grove, IL 60047-7304

"OFFICIAL SEAL" Gladys M. Harris Notary Public, State of Illinois My Commission Expires 05/05/02

Thy Clert's Office

Release of Mortgage BY CORPORATION

FAIRFIELD SAVINGS BANK, F.S.B. Long Grove, Illinois

TO

Barbara C. Becker

Loan #123718-9

One Renaissance Place #407 Palatine IL 60067

MAN XIVEX THE XPLEXIBLE WAX KIN FXXIA NEXA SANXA SANXBANDA XIR. SSXBX MXXXXXXXX

MAIL TO: BARBARA G. BECKER

1270 WISCONSIN ST. #204A

LAKE BENEVA, WI 53147

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PARCEL 1: UNIT 407 AND PARKING SPACE P407 TOGETHER WITH THEIR RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN RENNAISSANCE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26190230 IN THE NORTHEAST QUARTER (1/4) OF SECTION FOURTEEN (14). TOWNSHIP FORTY TWO (42) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF RENAISSANCE SUBDIVISION RECORDED JANUARY 6, 1975 AS DOCUMENT NUMBER 22955436 FOR INGRESS AND EGRESS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTINUED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 02-14-100-080-115

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