

Prepared By:

UNOFFICIAL COPY

0010716565

4723 0035 01 001 Page 1 of 2
2001-08-07 09:44:19
Cook County Recorder 23.50

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194



and When Recorded

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 99107104

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, N.A.

0010716564

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 31, 2001**
executed by **GUNTIS E KIRSTEIN AND GUNTA KIRSTEIN, MARRIED, HUSBAND AND WIFE**
to **HERITAGE BANK OF SCHAUMBURG**

1st AMERICAN TITLE order # MAA24125
383

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD**
SCHAUMBURG, ILLINOIS 60194

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **551 BONNIE LANE, INVERNESS, ILLINOIS 60007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HERITAGE BANK OF SCHAUMBURG

On **JULY 31, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JANICE GABRYS
known to me to be the **ASSISTANT VICE PRESIDENT**
and **MELINDA FISKE**
known to me to be **ASSISTANT VICE PRESIDENT.**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

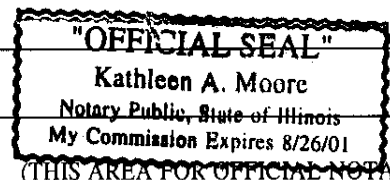
Notary Public *Kathleen A. Moore*
COOK County,

My Commission Expires 8/26/01

By: *Janice Gabrys*
JANICE GABRYS
Its: **ASSISTANT VICE PRESIDENT**

By: *Melinda Fiske*
MELINDA FISKE
Its: **ASSISTANT VICE PRESIDENT**

Witness: *Julie Berna*
JULIE BERNA



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0010716565

DPS 049 Rev. 05/05/97

02-16-213-009

Property of Cook County Clerk's Office

LOT 21 IN ARTHUR T. MCINTOSH AND COMPANY'S GOLF MEADOWS, A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1969 AS DOCUMENT NUMBER 21018639, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

99107104