

# UNOFFICIAL COPY

WaMu # 0006543438  
NAME: G R KNAFL  
P/O DATE: 07/10/2001

AFTER RECORDING, FORWARD TO:

G R KNAFL  
9 S 261 GRACELAND

DOWNERS GROVE, IL 60516

THIS INSTRUMENT PREPARED BY:  
NICOLE LOVE  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 16-28-102-037

0010716654

6793/0154 81 001 Page 1 of 2

2001-08-07 13:50:57

Cook County Recorder 23.50



0010716654

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
GARY R KNAFL AND SHARON A KNAFL HIS WIFE

to THE LOMAS & NETTLETON COMPANY

dated November 9th, 1977, and recorded on 11/18/1977 in Mortgage Record  
page , and or Instrument # 24200156, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:


THE EAST 15 FEET OF LOT 42 AND LOT 43, (EXCEPT THE EAST 10 FEET OF LOT 43),  
IN BLOCK 16 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON  
PARK, BEING THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

5310 W 22 PL  
CICERO,, IL 60650

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18th day of July, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By   
JULIE MULHERN  
Its ASSISTANT SECRETARY

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State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of July  
2001, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/22/2003

*Lisette Holt*  
Notary Public  
LISETTE HOLT

LISETTE HOLT  
NOTARY PUBLIC STATE OF WISCONSIN

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

IL\_REL3 (040)  
Page 2 of 2

MERS MIN: \_\_\_\_\_

MERS Phone: \_\_\_\_\_

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