#### **UNOFFICIAL C** 2001-08-07 13:20:48

Cook County Recorder

23.50

#### RELEASE OF CLAIM OF LIEN

Know All Men By these Presents, That Valerie E. Davis FOR AND IN CONSIDERATION OF VALUABLE CONSIDERATION, the receipt whereof is hereby confessed, does hereby Release, Convey and Quit-claim unto Dorothy Davis and Edward Nalls and Anna Nalls all the right, title, interest, claim or demand whatsoever which she may have acquired in, through or by a certain Claim of Lien, executed by Valerie E. Davis, bearing the date of the 6th day of March, 2011 and recorded in the Recorder of Deeds Office of Cook County in the State of Illinois as Document NO. 001017-640 to the premises therein described situated in the State of Illinois, County of Cook, as follows: to wit:

See attached for Legal Description.

together with all the appurtenances and privileges thereunto belonging or appertaining.

P.I.N.: 20 30 211 016 Address: 7239 S. Honore, Chicago, Ill. .

In Witness whereof said Grantor or Mortgagor, has caused these presents to be signed on

day of

Valerie E. Davis

State of Illinois

S.S.

County of Cook

JUNIA CLORATION I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Valerie E. Davis personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed and sealed and delivered the said instrument as their frice and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this

day of

This instrument prepared by Joseph J. Putnick, 221 N. LaSalle St., Chicago, Illinois, 60601 (312-372-3798)

mail to!

61-01652 (JB)

\$\$\$\$\$\$\$\$\$\$**\$\$\$\$\$\$** "OFFICIAL SEAL" KARLA J. KARECKI Notary Public, State of Illinois My Commission Expires 10/16/04

## **UNOFFICIAL COPY**

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### **UNOFFICIAL COPY**

Legal Description - Case Number 01-01652

LOT 33 IN BLOCK 4 IN B.F. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 627 FEET) IN COOK COUNTY, ILLINOIS.

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