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2001-08-07 10:36:03

Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#9901779

Loan No. 000000020915029272

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alexander G. Chiagouris, A Single Man, to/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 27, 1995, and recorded on January 3, 1996, in Document 96003740 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

J MR

TAX ID# 25/18/107/035/0000 LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN BLOCK 2 IN WASHINGTON PARK, BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD WITH THE EXCEPTION OF THAT PART OF THE NORTHEAST CORNER THEREOF MARKED 'A'), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MALTO

PIN# 25-18-107-035

BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

Address(es) of premises: 10300 SOUTH LONGWOOD DRIVE, CHICAGO, IL, 60643 0000

Witness my hand and seal November, 22, 1999.

CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION  
SUCCESSOR BY MERGER TO  
CHEMICAL BANK, N.A.

Rose Powell  
Asst. Vice President

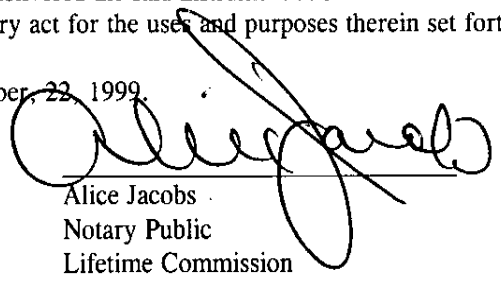


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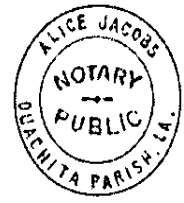
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 22, 1999.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Vanessa Ratcliff  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000915029272  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office