RELEASE DEEDUNOFFICIAL C

67% 70068 A 001 Page 1 of

Cook County Recorder

MAIL TO:

Benedict Bednarczyk, Jr. 1215 Alexandra Blvd. Crystal Lake, Ill. 60014

*9902628

BURNET TITLE L.L.C. 2700 South River Road Des Plaines, IL 60018

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Benedict L. Bednarc yk, Jr., divorced and not since remarried, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or dear and whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of December, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 4021746, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 4021747 to the premises therein described, situated in the County of Cook, State of Illinois, as Johows-to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 07-07-400-006-1025
THIS INSTRUMENT WAS PREPARED BY: Lisa Lovett, 111 W. MONROE - 200/19 CHICAGO, U. JOCO6

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1501 E. Cornell Ct., Unit No. 6-B, Hoffman Estates, Ill. 60195

Dated this 12th day of October, 1999.

. Sierra, Mortgage Loan Office ORGANIZEI

Barbara McDonald, Mortgage Loan

N.W. HARRIS & CO.

1882

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W.

UNOFFICIAL COPY

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in operson rands severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Diff Clork's Office

Given under my hand and seal this 12th day of October, 1999.

LaSherry Presley Notary Public

"OFFICIAL SEAL"

LA SHERRY PRESLEY

Notary Public State of Hilling

Notary Public, State of Illinois
My Commission Expires 3/06/01

PARCEL I:

UNIT NO. 6-B IN PETER ROBIN FARMS UNIT 3 CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED TO AND MAJE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER, 1973 AS LR 2,732,977 AND RECORDED ON THE SAME DAY AS DOCUMENT NUMBER 22,578,326; AND AN UNDIVIDED .59172 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIPED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

OUT LOT 1 AND LOTS 1 THROUGH 39, BOTH INCLUSIVE, IN PETER ROBIN FARMS UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE FAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT NUMBER 22,299,741 AND REGISTERED ON OCTOBER 17, 1973 AS LR 2,722,849, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL VAS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID, AND AS CREATED BY TRUSTEES DEED, ALL-IN-COOK COUNTY, ILLINOIS.