INOFICIAL CO FMG #: 0074825934 NAME: JAMES A JURJEVI 2001-08-07 11:06:02 P/O DATE: 02/22/2001 Cook County Recorder 23.50 AFTER RECORDING, FORWARD TO: JAMES A JURJEVIC BURNET TITLE L.L.C. 1115 HARDING AVE 2700 South River Road CALUMET CITY IL 604 Plaines, IL 60018 THIS INSTRUMENT PREPARED BY: NICOLE LOVE FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 30-07-130-010 RELEASE OF MORTGAGE 4 2001422 THIS CERTIFIES that a certain mortgage executed by JAMES A JURJEVIC AND MARY JURJEVIC AS HUSBAND AND WIFE to FIRST OF AMERICA CANK-KANKAKEE/WILL COUNTY, N.A. dated September 10th 1993, and recorded on 09/22/1993 in Mortgage Record \_\_, and or Instrument # <u>937607</u>43 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: LOT 5 IN BLOCK 9 IN SOUTH LAWN ADDITION TO CALUMET CITY, BEING A RESUBDIVISION OF BLOCKS 5 TO 16 AND VACATED STREETS IN INGRAMS ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE LAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 PAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT-OF-WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE RIGHT-OF-WAY OF THE FLYMOND BELT RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS. 1115 HARDING AVE CALUMET CITY, IL 60409 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by it; proper officers, they being thereto duly authorized, this 26th day of February MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

4)00

Ву

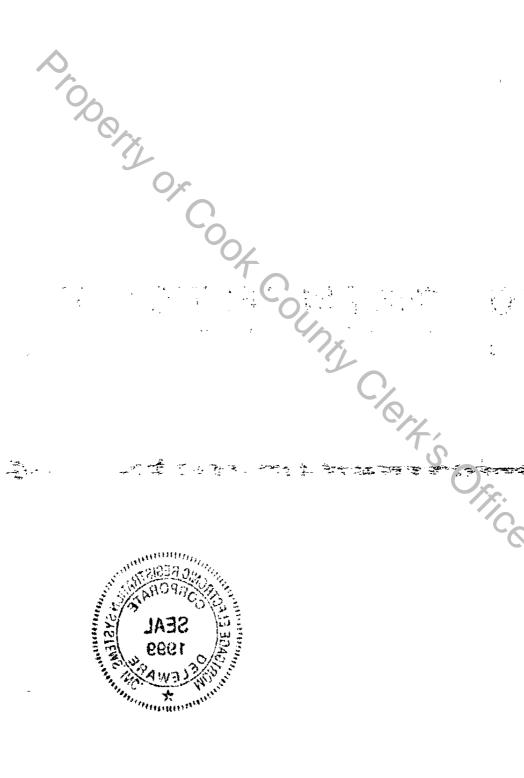
LAURA WILKE

Its ASSISTANT SECRETARY



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of

## UNOFFICIAL COPY

FMG #: 0074825934

NAME: JAMES A JURJEVIC P/O DATE: 02/22/2001

State of WISCONSIN

County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of February

2001 , personally appeared LAURA WILKE the

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires. 05/19/2002

Notary Public PAUL KOPCZYNSKI

> PAUL KOPCZYNSKI NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES MAY 19, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN: 1000238-0000075715-7

MERS Phone: 888-679-6377

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