

Prepared By:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

UNOFFICIAL COPY

0010717010

6788/0010 44 001 Page 1 of 2
2001-08-07 08:39:06
Cook County Recorder 23.00



and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 616360490

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

BOX 169

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 23, 2001**
executed by **MANUEL C MARTINEZ AND**
HELEN J MARTINEZ, MARRIED, HUSBAND AND WIFE

to **HERITAGE BANK OF SCHAUMBURG**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD**
SCHAUMBURG, ILLINOIS 60194
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

REI Title

110808
20F2

2
JK

described hereinafter as follows:

COOK

County Records, State of ILLINOIS

(See Reverse for Legal Description)

0010717009

Commonly known as **2224 BROADWAY, SCHAUMBURG, ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

HERITAGE BANK OF SCHAUMBURG

On JULY 27, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JANICE GABRYS

known to me to be the **ASSISTANT VICE PRESIDENT**

and **MELINDA FISKE**

known to me to be **ASSISTANT VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

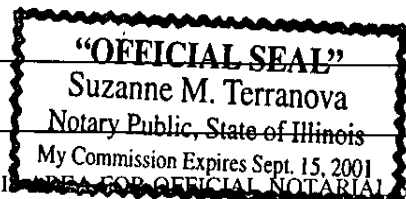
Notary Public Suzanne M. Terranova
Cook County,

My Commission Expires Sept 15, 2001

Janice Gabrys
By: **JANICE GABRYS**
Its: **ASSISTANT VICE PRESIDENT**

Melinda Fiske
By: **MELINDA FISKE**
Its: **ASSISTANT VICE PRESIDENT**

Witness: Julie Berna
JULIE BERNA



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

07-19-218-017-0000

Property of Cook County Clerk's Office

LOT 17 IN BLOCK 1 IN COUNTRY GROVE UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THEREOF, AND EXCEPTING THAT PART FALLING IN SCHAUMBURG ROAD, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 1986 AS DOCUMENT NO. 86593672, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

618360490